



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

JUN 29 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

JUNE

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

6

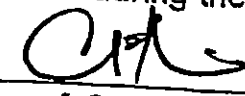
Please Print in Ink or Type.

Name of Candidate or Elected Official JAMES CHRISTOPHER ROBINSON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) GADSDEN - city Council Dist. 7			
Address <input type="checkbox"/> Check box if reporting new address 335 HARTS AVE			
City GADSDEN	State AL	ZIP Code 35904	Telephone Number 256-393-1657

Summary of activity since last filed report


1	Beginning balance (ending balance from previous filing)		1	1,029.50
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	—	
2b	Non-itemized cash contributions	2b	—	
2c	Total cash contributions (add lines 2a and 2b)	2c	—	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	—	
3b	Non-itemized in-kind contributions	3b	—	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	—	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	—	
4b	Non-itemized Receipts from Other Sources	4b	—	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	—	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	660.09	
5b	Non-itemized expenditures	5b	—	
5c	Total expenditures (add lines 5a and 5b)	5c	660.09	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	—	
6b	Non-itemized expenditures	6b	—	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	—	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	369.41	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.


Signature of Candidate or Elected Official

JUN 29, 18
Date

Sworn to and subscribed before me this 29 day of June of the year 2018. My commission expires the 24 day of Sept of the year 2020.


Signature of Notary Public

Pam Bone
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CHRIS ROBINSON



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE				
		Administrative	Advertising	Consultants/	Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION			
Vista Point	275 WYMAN STREET WALTHAM MA 02451		✓												6/22/18	42.33	
Bill A Signs.com	11525A Shorehollow Dr. Austin, TX 78757 Ste 100		✓													6/22/18	617.76
TOTAL EXPENDITURES THIS PAGE																660.09	

