

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 03 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
 Weekly
 Amended Monthly
 Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Aug 03, 18

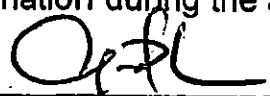
6

Please Print in Ink or Type.

| | | | |
|---|--------------------|------------------------------------|---|
| Name of Candidate or Elected Official JAMES CHRISTOPHER ROBINSON | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) GADSDEN CITY COUNCIL DIST 7 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 335 MARTIN AVE | | | |
| City GADSDEN | State AL | ZIP Code 35907 | Telephone Number 256-393-1657 |

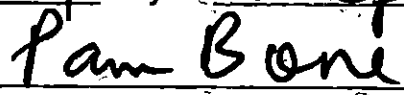
| Summary of activity since last filed report | | | |
|---|---|----|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 1728.20 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | — |
| 2b | Non-itemized cash contributions | 2b | — |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | — |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | — |
| 3b | Non-itemized in-kind contributions | 3b | — |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | — |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | — |
| 4b | Non-itemized Receipts from Other Sources | 4b | — |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | — |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 1027.50 |
| 5b | Non-itemized expenditures | 5b | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | 1027.50 |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | |
| 6b | Non-itemized expenditures | 6b | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | 707.70 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.


 Signature of Candidate or Elected Official

Aug 03, 18
 Date

Sworn to and subscribed before me this 3 day of Aug of the year 2018. My commission expires the 24 day of Sept of the year 2018.


 Signature of Notary Public

Pam Bone
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CHRIS ROBINSON

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | | | | |
|---|---|------------------------------------|-------------------------------------|--------------|---------|------------|--------------|------|-------------|------|-----------|-------------------------------------|-------------------------------------|---------|----------------|------------------------------|--------|
| | | Administrative | Advertising | Consultants/ | Polling | Charitable | Contribution | Food | Fundraising | Loan | Repayment | | | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | |
| MR. TEES | 301 Locust Street GADSDEN AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | | | | | | | 07/31/18 | 184.80 |
| CITY of GADSDEN | 90 Broad Street GADSDEN AL 35901 | | | | | | | | | | | | <input checked="" type="checkbox"/> | | | 07/28/18 | 40.00 |
| THE MESSERSA | 1957 Rainbow Drive GADSDEN AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | | | | | | | 07/20/18 | 800.00 |
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| | | | | | | | | | | | | TOTAL EXPENDITURES THIS PAGE | | 1024.80 | | | |

