



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**

JAN 31 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

|  |                    |                                    |   |
|--|--------------------|------------------------------------|---|
| Name of Candidate or Elected Official<br><i>J. Wayne Farley</i>                                |                    | Political Party/Ballot Affiliation |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>Councilman</i> |                    |                                    |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>408 Rains Avenue</i> |                    |                                    |   |
| City<br><i>Glencoe</i>   | State<br><i>AL</i> | ZIP Code<br><i>35905</i>           | Telephone Number<br><i>256-492-1832</i> |

Calendar Year covered by this report.

*2013*

- Amended Annual Report
- Termination Report

Total Pages in Report Include this page in your count.

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                    |  |    |   |          |
|------------------------------------|--|----|---|----------|
| 1                                  | Beginning balance (ending balance from previous filing)        |    | 1 | <i>0</i> |
| <b>Cash Contributions</b>          |  |    |   |          |
| 2a                                 | Itemized cash contributions (total from Form 2)                | 2a |   |          |
| 2b                                 | Non-itemized cash contributions                                | 2b |   |          |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                 | 2c |   |          |
| <b>In-Kind Contributions</b>       |  |    |   |          |
| 3a                                 | Itemized in-kind contributions (total from Form 3)             | 3a |   |          |
| 3b                                 | Non-itemized in-kind contributions                             | 3b |   |          |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)              | 3c |   |          |
| <b>Receipts from Other Sources</b> |  |    |   |          |
| 4a                                 | Total itemized receipts from other sources (total from Form 4) | 4a |   |          |
| 4b                                 | Total non-itemized receipts from other sources                 | 4b |   |          |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)        | 4c |   |          |
| <b>Expenditures</b>                |  |    |   |          |
| 5a                                 | Itemized expenditures (total from Form 5)                      | 5a |   |          |
| 5b                                 | Non-itemized expenditures                                      | 5b |   |          |
| 5c                                 | Total expenditures (add lines 5a and 5b)                       | 5c |   |          |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | 6  |   | <i>0</i> |

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |  |    |          |
|----|--|----|----------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <i>0</i> |
| 8  | Total cash contributions for year                            | 8  |          |
| 9  | Total in-kind contributions for year                         | 9  |          |
| 10 | Total receipts from other sources for year                   | 10 |          |
| 11 | Total expenditures for year                                  | 11 |          |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 |          |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | <i>0</i> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 9<sup>th</sup> day of January of the year 2014. My commission expires the 8 day of December of the year 2015.

*J. Wayne Farley*  
Signature of Candidate or Elected Official *1-9-13*  
Date

*Tashia Blackerby*  
Signature of Notary Public  
*Tashia Blackerby*  
Print Notary's Name