



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

DEC 18 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

Name of Candidate or Elected Official, or Political Committee J. HOLLAND			
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF GADSDEN			
Address <input type="checkbox"/> Check box if reporting new address 401 S. 5TH STREET			
City GADSDEN,	State AL	ZIP Code 35901	Telephone Number 256.458.0466

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 15TH day of DECEMBER in the year 2014.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

NO EXCESS FUNDS. ANY EXCESS FUNDS
SHALL BE USED TO PAY CAMPAIGN
EXPENSES.

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.


Signature of Candidate or Elected Official, or Chairperson or
Treasurer of Political Committee

12-15-14
Date



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

**Political Action Committee
Campaign Finance Report
SUMMARY FORM 1A**

FILED
DEC 18 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <i>J. Holland</i>		Acronym for PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <i>401 South 5th Street</i>			
City <i>Gadsden</i>	State <i>Al</i>	ZIP Code <i>35901</i>	Telephone Number <i>(256) 458-0466</i>

Calendar Year covered by this report. *2014*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *1*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>39.12</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d		<i>0.00</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>0.00</i>
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		<i>0.00</i>
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>0.00</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		<i>40.20</i>
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<i>< 1.08 ></i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7		<i>0.00</i>
8	Total cash contributions for year	8		<i>10,480.00</i>
9	Total in-kind contributions for year	9		<i>5000.00</i>
10	Total receipts from other sources for year	10		<i>2250.24</i>
11	Total expenditures for year	11		<i>12,731.32</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12		<i>< 1.08 ></i>
13	Total campaign debt (total debt owed as of December 31)	13		<i>0.00</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 18 day of Dec of the year 2014. My commission expires the 24 day of Sept of the year 2016.


Signature of Chairperson or Treasurer of Political Committee

12-18-14
Date


Signature of Notary Public

Pam Bone
Print Notary's Name