



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 18 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official Jo Holland		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Mayor of Gadsden			
Address <input type="checkbox"/> Check box if reporting new address 401 South 5th Street			
City Gadsden,	State Al	ZIP Code 35901	Telephone Number (256) 458-0466

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

8-15-14

Total Number of Pages in Report

5

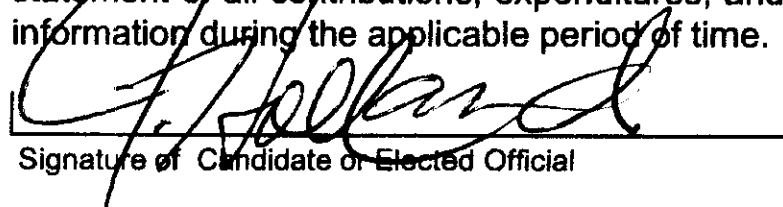
Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	4705.30
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	1700.00	
2b	Non-itemized cash contributions	2b	50.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	1750.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	2124.18	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	2124.18	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	4331.12	

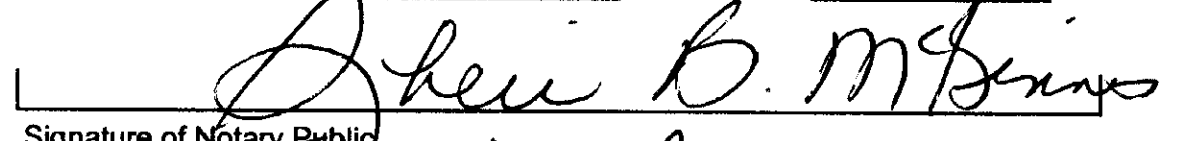
Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 **8.18.14**
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 18 day of Aug. of the year 2014. My commission expires the 28 day of March of the year 2018.


 Signature of Notary Public
Sheri B. McGinnis
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: J. Holland

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
Nissan of Gadsden	1701 Rainbow Drive Gadsden, AL 35901					8/11/14	500.00
Wendell Shrum	100 Throckmorton St Suite 1800 Ft Worth TX 76102 ^{4shrum@att.net}					8/11/14	100.00
JNJ Associates, Inc.	2609 Rainbow Drive Gadsden, AL 35901					8/11/14	250.00
George McSpadden	118 Cleve land Pt Gadsden, AL 35901					8/10/14	200.00
Advanced Imaging of Gadsden	820 S 4th St Gadsden, AL 35901					8/13/14	250.00
Mr. or Mrs. Roy Smith	208 Robin Circle Gadsden, AL 35904					8/14/14	200.00
Taylor Means	501 Cotton Creek Dr. Gulf Shores, AL 36542					8/15/14	200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							1700.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: J. Holland

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			
Sign World	3354 Rainbow Drive Rainbow City, AL 35906		<input checked="" type="checkbox"/>								8/12/14	\$ 600.00
Lofman's Bakery	440 George Wallace Dr Gadsden, AL 35903					<input checked="" type="checkbox"/>					8/12/14	\$ 39.68
Sign World/Cybert	3354 Rainbow Drive Rainbow City, AL 35906		<input checked="" type="checkbox"/>								8/14/14	\$ 500.00
Sign World/Cybert	3354 Rainbow Drive Rainbow City, AL 35906		<input checked="" type="checkbox"/>								8/15/14	\$ 505.64
Scott Chambers	3151 South Valley Road Southside, AL 35901								<input checked="" type="checkbox"/>	Social Media Internet Technology	8/14/14	\$ 390.51
Payscape Fees	100 Throckmorton St., Suite 1800 Ft Worth, TX 76102		<input checked="" type="checkbox"/>								8/15/14	28.35
Kangaroo Express	1947 Rainbow Dr Gadsden, AL 35901								<input checked="" type="checkbox"/>		8/11/14	60.00
TOTAL EXPENDITURES THIS PAGE											2124.18	