



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

FILED

Appointment of Principal Campaign Committee

FEB 28 2019

Please print in ink or type.

**SCOTT W. HASSELL
JUDGE OF PROBATE**

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

Full Name of Candidate <i>Glenda Y. Hicks</i>			
Office Sought (include district or circuit number, if applicable) <i>Badshen City Board of Education District 7</i>		Political Party / Ballot Affiliation <i>N/A</i>	
Address of the Committee (street or post office box) <i>2316 Nanette St. Badshen, AL 35904</i>			
City <i>Badshen</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-544-8097</i>

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee **must** sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee **must** choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Treasurer		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Dissolution Designee		
Full Name <i>Jennifer H. Roland</i>	Email Address	
Address (street or post office box) <i>118 Sheffield Lane</i>		
City <i>Badshen</i>	State <i>AL</i>	ZIP Code <i>35904</i>
Signature of Appointee <i>Jennifer Roland</i>		

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Glenda Y. Hicks 12/28/19
Signature of elected official or candidate Date