

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

FILED

JAN 31 2019

Please Print in Ink or Type.

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check)

- Annual Report for Year ____
- Termination Report
- Amended Annual Report for

Name of Candidate or Elected Official <i>GARY ALLEN HUFF</i>		Political Party/Ballot Affiliation <i>N/A</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>ATTALLA CITY BOARD OF EDUCATION</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>609 11th Ave SW</i>			
City <i>ATTALLA</i>	State <i>AL</i>	ZIP Code <i>35959</i>	Telephone Number <i>256-553-9857</i>

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>\$0.00</i>
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)		4	<i>0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>0</i>
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		6	<i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December

7	Beginning balance (as of January 1 of reporting year)		7	<i>0</i>
8	Total cash contributions for year		8	<i>0</i>
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	<i>0</i>
11	Total expenditures for year		11	<i>0</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<i>0</i>
13	Total campaign debt (total debt owed as of December 31)	13		

Sworn to and subscribed before me this 17th day of January of the year 2019. My commission expires the 27th day of January of the year 2021.

[Signature]
 Signature of Notary Public

As required by the Alabama Fair Campaign I hereby swear or affirm to the best of my knowledge the attached report(s) and the information contained herein is true and correct and that this information is a full and complete statement of all contributions, expenditures, and information during the applicable period of time.

[Signature]