



**Waiver of Report
FOR CANDIDATES
(OPTIONAL FORM)**

FILED

APR 28 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate <i>Gary Adcock</i>		Political Party/Ballot Affiliation <i>NONE</i>	
Office Sought (include district or circuit number, if applicable) <i>Board Member - Attalla BOE</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1505 Oak St SW</i>			
City <i>Attalla</i>	State <i>AL</i>	ZIP Code <i>35954</i>	Telephone Number <i>2565383317</i>

Type of Report (check one)

<input checked="" type="checkbox"/> Monthly Report Month in which the report is filed.	
<input type="checkbox"/> Weekly Report Date of Friday in the week in which the report is filed.	
<input type="checkbox"/> Annual Report Calendar year covered by this report.	

This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

Gary Adcock
Signature of Candidate

April 28, 2014
Date