

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**  
**JAN 29 2016**

BOBBY M. JUNKINS  
 JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Gary Adcock</b>		Political Party/Ballot Affiliation _____	
Office Sought or Held (include district or circuit number, if applicable) <b>Attalla City B.O.E.</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>1505 Oak St SW 35954 256-538-3377</b>			
City <b>Attalla</b>	State <b>AL</b>	ZIP Code <b>35954</b>	Telephone Number <b>256-538-3377</b>

Type of Report (check one)  
 Annual Report for Year **15**  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)	<b>1</b>	<b>0</b>
<b>Cash Contributions</b>			
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>	<b>0</b>
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>	<b>0</b>
<b>2c</b>	Total cash contributions (add lines 2a and 2b)	<b>2c</b>	<b>0</b> \$0.00
<b>In-Kind Contributions</b>			
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>	<b>0</b>
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>	<b>0</b>
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>	<b>0</b> \$0.00
<b>Receipts from Other Sources</b>			
<b>4</b>	Total receipts from other sources (total from Form 4)	<b>4</b>	<b>0</b>
<b>Expenditures</b>			
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>	<b>0</b>
<b>5b</b>	Non-itemized expenditures	<b>5b</b>	<b>0</b>
<b>5c</b>	Total expenditures (add lines 5a and 5b)	<b>5c</b>	<b>0</b> \$0.00
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	<b>6</b>	<b>0</b> \$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)	<b>7</b>	<b>0</b>
<b>8</b>	Total cash contributions for year	<b>8</b>	<b>0</b>
<b>9</b>	Total in-kind contributions for year	<b>9</b>	<b>0</b>
<b>10</b>	Total receipts from other sources for year	<b>10</b>	<b>0</b>
<b>11</b>	Total expenditures for year	<b>11</b>	<b>0</b>
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)	<b>12</b>	<b>0</b> \$0.00
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>	<b>0</b>

Sworn to and subscribed before me this 21<sup>st</sup> day of January of the year 2016. My commission expires the 27<sup>th</sup> day of March of the year 2016.

Signature of Notary Public: [Signature]  
 Print Notary's Name: DIANE MATTHEWS

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [Signature] Date: 1-21-16

ANNUAL REPORT