

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

FILED
JAN 29 2016
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official GARY A HUFF		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) ATTALLA CITY BOARD OF EDUCATION			
Address <input type="checkbox"/> Check box if reporting new address 101 CASE AVE 609 11TH AVE SW			
City ATTALLA	State AL	ZIP Code 35954	Telephone Number 256-538-2954

Type of Report (check one)

Annual Report for Year **15**

Termination Report

Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year			
1	Beginning balance (ending balance from previous filing)		1
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$0.00
SECTION II - Summary of activity for entire reporting year - January 1st through December 31st			
7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$0.00
13	Total campaign debt (total debt owed as of December 31)	13	

Sworn to and subscribed before me this 22nd day of January of the year 2016. My commission expires the 2nd day of March of the year 2017.

Diane Matthews
 Signature of Notary Public

DIANE MATTHEWS
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Gary A Huff
 Signature of Candidate or Elected Official

1/22/16
 Date