



# Political Action Committee Campaign Finance Report SUMMARY FORM 1

**FILED**

JAN 30 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <b>ETOWAH COUNTY REPUBLICAN Ex. Comm</b>		Acronym for PAC <b>ECREC</b>	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <b>P.O. Box 8403</b>			
City <b>GADSDEN</b>	State <b>ALABAMA</b>	ZIP Code <b>35902</b>	Telephone Number <b>None</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

**JAN, 2014**

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**3**

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<b>\$14,904.16</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>\$3902.00</b>	
2b	Non-itemized cash contributions	2b	<b>350.00</b>	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	<b>\$4252.00</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>\$119.91</b>	
5b	Non-itemized expenditures	5b	<b>\$157.00</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>\$276.91</b>	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	<b>\$18,879.85</b>	

Sworn to and subscribed before me this 30 day of Jan. of the year 2014. My commission expires the 22 day of March of the year 2014.

*Sheri B. McGinnis*  
Signature of Notary Public

**SHERI B. MCGINNIS**  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*James M. Kampfer*  
Signature of Chairperson or Treasurer of Political Committee

**JAMES M. KAMPFER**  
Printed Name of Chairperson or Treasurer of Political Committee

**1/30/14**  
Date

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: STOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
TODD EUTREKIN	530 Smith Road Hokes Bluff, AL 35903			X			\$1730.00
J.N. Statum	509 Stonehedge Circle Glencoe, AL 35905		X			1-17-2014	\$582.00
JEFF DVENSTREET	101 ROSELAND Drive Rainbow City, AL 35906		X			1-17-14	\$582.00
TIM CHORTE	181 Island Drive Gadsden, AL 35901		X			1-17-14	\$582.00
MICHAEL HEAD	305 Mistletoe Hollow Road Gadsden, AL 35901			X		1-17-14	\$240.00
SCARLETT FARLEY	408 Rains Ave Glencoe, AL 35905		X			1-17-14	\$162.00
TODD HINDMAN	1171 LAKE FOREST DRIVE NORTH SOUTH SIDE, AL 35907		X			1-17-14	\$162.00
PHILIP STONE	9741 US Hwy 411 Gadsden, AL 35901		X			1-17-14	\$162.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							<b>\$3902.00</b>

