



Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

APR 5 1 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

BOBBY M. JUNKINS
JUDGE OF PROBATE

APR 5 1 2014

FILED

APR 15 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE (check one)

Monthly
 Weekly

Amended Monthly
 Amended Weekly

For Monthly Reports
Month in which the
report is filed.

MARCH 2014

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

2

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
ETOWAH COUNTY REPUBLICAN EX. COMM.		ECREGC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
P.O. Box 8403			
City	State	ZIP Code	Telephone Number
GADSDEN	ALABAMA	35902	

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 \$22,434.54
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	\$33.86
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$33.86
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a	
4b	Total non-itemized receipts from other sources	4b	
4c	Total receipts from other sources (total from Form 4)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$297.83
5b	Non-itemized expenditures	5b	\$1136.41
5c	Total expenditures (add lines 5a and 5b)	5c	\$1434.24
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$21,034.16

Sworn to and subscribed before me this 15th day of April of the year 2014. My commission expires the 6th day of Jan of the year 2018.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Teresa W Jones
Signature of Notary Public
Teresa W Jones
Printed Name of Notary Public

James M. Kampfer 4/15/2014
Signature of Chairperson or Treasurer of Political Committee Date



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETNAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE			
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION	
BPI Media Group Inc.	P.O. Box 600 Boaz, AL 35957														3-14-2014	\$297.83
												TOTAL EXPENDITURES THIS PAGE	\$297.83			