



FILED

AUG 21 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <b>ETOWAH COUNTY REPUBLICAN EX. COMM.</b>		Acronym for PAC <b>ECREC</b>	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <b>P.O. Box 8403</b>			
City <b>GADSDEN, ALABAMA</b>	State <b>ALABAMA</b>	ZIP Code <b>35902</b>	Telephone Number <b>NONE</b>

Type of Report (check one)

- Monthly       Amended Monthly  
 Weekly       Amended Weekly

For Monthly Reports  
Month in which the report is filed.

**JULY 2014**

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**1**

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)			1	<b>\$19,812.17</b>
<b>Cash Contributions</b>					
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Non-itemized employee payroll contributions	2c			
2d	Total cash contributions (add lines 2a, 2b, and 2c)			2d	
<b>In-Kind Contributions</b>					
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3c			
<b>Receipts from Other Sources</b>					
4a	Total itemized receipts from other sources (total from Form 4)	4a			
4b	Total non-itemized receipts from other sources	4b			
4c	Total receipts from other sources (total from Form 4)			4c	
<b>Expenditures</b>					
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b	<b>\$232.41</b>		
5c	Total expenditures (add lines 5a and 5b)			5c	<b>\$232.41</b>
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)			6	<b>\$19,579.76</b>

Sworn to and subscribed before me this 21st day of August of the year 2014. My commission expires the 1st day of June of the year 2015.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Debra Coleman  
 Signature of Notary Public  
Debra Coleman  
 Printed Name of Notary Public

James M. Kamper      8/21/2014  
 Signature of Chairperson or Treasurer of Political Committee      Date