



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**ANNUAL**

# Political Action Committee Campaign Finance Report SUMMARY FORM 1A

**FILED**

**JAN 19 2016**

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
ETOWAH COUNTY REPUBLICAN EX. COMM.		ECREC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
P.O. Box 8403			
City	State	ZIP Code	Telephone Number
GADSDEN	ALABAMA	35902	NONE

Calendar Year covered by this report. 2015

Amended Annual Report

Termination Report

Total Pages in Report Include this page in your count. 9

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	\$6850.37
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		\$18,167.24
2b	Non-itemized cash contributions	2b		\$2692.26
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)		2d	\$20859.50
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		\$9427.86
5b	Non-itemized expenditures	5b		\$1,185.76
5c	Total expenditures (add lines 5a and 5b)		5c	\$10,613.62
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	\$17,096.25

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)		7	
8	Total cash contributions for year		8	
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	
11	Total expenditures for year		11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	
13	Total campaign debt (total debt owed as of December 31)	13		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 19 day of Jan. of the year 2016. My commission expires the 24 day of Sept of the year 2016.

James M. Kuyper  
Signature of Chairperson or Treasurer of Political Committee

1/19/2016  
Date

Pam Bone  
Signature of Notary Public

Pam Bone  
Print Notary's Name







**FORM 2: Contributions** received by political action committee PAGE THREE

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
LARRY V. PAYNE	7100 Duck Springs Road Attalla, AL 35954		X				10-13-2015	\$ 493.00 Qual. Fee
JOHNNY GRANT	880 Blackberry Lane Gadsden, AL 35903		X				10-13-2015	\$493.00 Qual. Fee
ERNIE PAYNE	1001 PAYNE ROAD ALTDONA, AL 35952		X				10-13-2015	\$162.00 Qual. Fee
Doug Sherrrod	P.O. Box 8141 Gadsden, AL 35902		X				10-13-2015	\$162.00 Qual. Fee,
BARBARA Klein	2811 GALLENT RD, Attalla, AL 35954		X				10-13-2015	\$280.00 (TABLE)
Deleath Rives	141 BRIDLEWOOD DR. GADSDEN, AL 35901		X				10-13-2015	\$280.00 (TABLE)
Roy E. Smith	208 Robin Circle GADSDEN, AL 35904		X				10-13-2015	\$280.00 (TABLE)
Wms for Alabama Senate	203 CARLISLE WAY RBC, AL 35906		X				10-13-2015	\$280.00 (TABLE)
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								<b>\$2430.00</b>





**FORM 5: Expenditures by political action committee**

PAGE EIGHT

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
City of GADSDEN	344 South 1st Street GADSDEN, AL 35901						X					Rent Conv. Hall Table Cloths	10-16-2015	\$591.00 (1)
Etowah County REPUBLICAN Women	P.O. Box 8403 GADSDEN, AL 35902											Jody Willoughby's Party at District Bldg. - 1/2 of cost	9-21-2015	\$122.64
Tony's CATERING	227 South 3rd St. GADSDEN, AL 35901					X						340 MEALS (259 Actual)	10-19-2015	\$3891.80 (2)
Sandra LASSETER	1300 GREEN VALLEY ROAD CLANCOE, AL 35905						X					2015 Annual Dinner	10-20-2015	\$160.92 (3)
AHALLA FLORIST	317 CLEVELAND AVE. S.E. AHALLA, AL 35954											Flowers for ANNUAL Dinner	11-4-2015	\$327.00 (4) 001
JAY HOLLAND COMMUNICATIONS	401 South 5th Street GADSDEN, AL 35901		X									RADIO ADS	11-4-2015	\$1376.00
NOLEN GLASS INC.	501 Locust St. GADSDEN, AL 35901											REPLACE Sink Window AT Rep. House	11-9-2015	\$115.00
Butler Electric	3518 Montross Ave RBC, AL 35906						X					Print Tickets	10-13-2015	\$121.50 (5)
Gary Wells							X					Photography	10-20-2015	\$100.09
<b>TOTAL EXPENDITURES THIS PAGE</b>												<b>\$6705.86</b> ✓		





**FORM 5: Expenditures by political action committee**

PAGE SIX

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Etowah County Youth Orchestra	P.O. Box 1807 GADSDEN, AL 35902				X							1-13-2015	\$ 250.00
Opportunity Center	P.O. Box 2247 Anniston, AL 36202		X									1-13-2015	\$ 880.00
M+M Air Cond. and Ret. - Heating Sys Repair - R.H.s	P.O. Box 650 BOAZ, AL 35957										Republican House Heating System Repair	1-21-2015	\$ 288.54
GADSDEN Water Works	P.O. Box 800 GADSDEN, AL 35902										Rental Bldg water problem Bill	2-9-2015	\$ 164.24
AHALLA Florist	317 CLEVELAND Ave. S.E. AHALLA, AL 35954										GEORGE HUMBLEY FUNERAL	2-12-2015	\$ 114.45
City of GADSDEN	Parks + Recreation 630 B... Street GADSDEN, AL 35901										Rent Kiwanis Pavilion 7-13-2015	4-8-2015	\$ 200.00 ✓
Ferguson Florist	331 W. 5th Avenue AHALLA, AL 35954										KENNEY TIMMONS FUNERAL	4-13-2015	\$ 110.09 ✓
JAMES A. CLAY	145 Gains Loop West BOAZ, AL 35956										Supplies for July 13 Hot Dog Supper	7-13-2015	\$ 137.59 ✓
National Security Group	P.O. Box 703 ELBA, AL 36323										Insurance for Republican House	7-30-2015	\$ 177.00 ✓
<b>TOTAL EXPENDITURES THIS PAGE</b>													<b>\$ 2321.91 ✓</b>