

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

**FILED**  
DEC 03 2013  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
ETOWAH COUNTY Democratic Womens Club		ECDWC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
104 Bridlewood Dr.			
City	State	ZIP Code	Telephone Number
Gadsden	Al.	35901	256-442-3718

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

NOV.

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1,106.23
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	Ø	
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c	Ø	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	4,241.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	Ø	
3b	Non-itemized in-kind contributions	3b	Ø	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	Ø	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	Ø	
4b	Total non-itemized receipts from other sources	4b	Ø	
4c	Total receipts from other sources (total from Form 4)	4c	Ø	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	709.32	
5b	Non-itemized expenditures	5b	Ø	
5c	Total expenditures (add lines 5a and 5b)	5c	709.32	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	4,637.91	

Sworn to and subscribed before me this 3rd day of Dec of the year 2013 My commission expires the 24 day of Sept of the year 2016.

Pam Bone  
Signature of Notary Public  
Pam Bone  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Beth Mann | 12-3-13  
Signature of Chairperson or Treasurer of Political Committee | Date







ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 5: Expenditures by political action committee**

NAME OF POLITICAL ACTION COMMITTEE: Etowah County Democratic Party's Women's Club



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging				Transportation
<u>Barbara Bryant</u>	<u>Office Supplies</u>	X										<u>10-22-13</u>	<u>180.42</u>
<u>City of Gadsden</u>	<u>linens</u>					X						<u>11-5-13</u>	<u>136.00</u>
<u>Tony's Catering</u>	<u>Fundraiser</u>					X				<u>Reimburse</u>		<u>11-5-13</u>	<u>360.00</u>
<u>Diana Busby</u>	<u>Fundraiser</u>					X				<u>Expenses</u>		<u>11-13-13</u>	<u>32.85</u>
<b>TOTAL EXPENDITURES THIS PAGE</b>												<u>709.32</u>	