

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

**FILED**  
**OCT 06 2014**  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Etowah County Democratic Executive Committee		Acronym for PAC ECDEC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address 1024 Forrest Ave.			
City Gadsden, AL	State 35901	ZIP Code	Telephone Number 256-547-7551

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

SEPTEMBER 2014

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		5834.91
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	200.00
2b	Non-itemized cash contributions	2b	300.00
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	500.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	4a	
4b	Total non-itemized receipts from other sources	4b	
4c	Total receipts from other sources (total from Form 4)	4c	0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	1007.64
5b	Non-itemized expenditures	5b	57.00
5c	Total expenditures (add lines 5a and 5b)	5c	1064.64
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	5270.27

Sworn to and subscribed before me this 6th day of Oct of the year 2014. My commission expires the 10th day of Dec of the year 2016.

Mary A. Burton  
Signature of Notary Public  
Mary A. Burton  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Chairperson or Treasurer of Political Committee  
10-6-14  
Date



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE



**FORM 5: Expenditures by political action committee**

NAME OF POLITICAL ACTION COMMITTEE: Etowah County Democratic Executive Committee

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Alabama Power	P.O. Box 242 Birmingham, AL 35292	X										09/05/2014	207.64
124 Court Street, LLC	124 Court St. Gadsden, AL 35901	X										09/05/2014	800.00
<b>TOTAL EXPENDITURES THIS PAGE</b>												1007.64	