



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

**Waiver of Report  
FOR CANDIDATES  
(OPTIONAL FORM)**

**FILED**

JAN 31 2020

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate <b>Donald Oliver</b>		Political Party/Ballot Affiliation		<b>Type of Report</b> (check one) <input type="checkbox"/> <b>Monthly Report</b> Month in which the report is filed. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span> <input type="checkbox"/> <b>Weekly Report</b> Date of Friday in the week in which the report is filed. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span> <input checked="" type="checkbox"/> <b>Annual Report</b> Calendar year covered by this report. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle; text-align: center;"><b>2019</b></span>
Office Sought (include district or circuit number, if applicable) <b>City Council - City of Attalla</b>				
Address <input type="checkbox"/> Check box if reporting new address <b>516 8th Ave SW</b>				
City <b>Attalla</b>	State <b>Al</b>	ZIP Code <b>35954</b>	Telephone Number <b>256-504-7136</b>	

This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

  
Signature of Candidate

**1/31/20**  
Date