

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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FILED

AUG 18 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Weekly

Name of Candidate or Elected Official <b>Deverick Williams</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Gadsden City Council - District 2</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>90 Broad St.</b>			
City <b>Gadsden</b>	State <b>AL</b>	ZIP Code <b>35901</b>	Telephone Number <b>256-549-4516</b>

Calendar Year covered by this report.

**8/15/2014**

- Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

[Empty box for total pages]

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>\$1018.95</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		<b>1476.00</b>
2b	Non-itemized cash contributions	2b		<b>25.00</b>
2c	Total cash contributions (add lines 2a and 2b)	2c		<b>1501.00</b>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		<b>0.00</b>
3b	Non-itemized in-kind contributions	3b		<b>0.00</b>
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<b>0.00</b>
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		<b>0</b>
4b	Total non-itemized receipts from other sources	4b		<b>0</b>
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<b>0</b>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		<b>923.41</b>
5b	Non-itemized expenditures	5b		<b>145.93</b>
5c	Total expenditures (add lines 5a and 5b)	5c		<b>1069.34</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<b>\$1452.61</b>

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 18 day of August of the year 2014. My commission expires the 23 day of March of the year \_\_\_\_\_.

Signature of Candidate or Elected Official

8/18/14  
Date

Signature of Notary Public  
Helen T. Buckner  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Kappa Alpha Psi Fraternity (Gadsden Alumni Chapter)					X		8/10/14	\$751.00
Nathan Carter	264 Boyd Drive Gadsden, AL 35701		X				8/17/14	<del>\$</del> 100.00
Cassandra T. Harris	4611 Laura Ln Southside, AL 35707		X				8/10/14	<del>\$</del> 100.00
			X				8/10/14	<del>\$</del> 25.00
							8/12/14	<del>\$</del> 85.00
							11	<del>\$</del> 85.00
							11	<del>\$</del> 85.00
							11	<del>\$</del> 75.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								<del>\$</del> 1501.00







# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Pizza Hut	607 E. Meighan Blvd Gadsden, AL 35903					X							8/11/14	\$133.41
Gadsden Screen Printing	1001 South 4th St. Gadsden, AL 35901		X										8/14/14	\$375.00
WMC5 Radio	815 Tuscaloosa Av. Gadsden, AL 35701		X										11	\$240.00
The Reporter	608 Chestnut St. Gadsden, AL 35701		X										11	\$175.00
<b>TOTAL EXPENDITURES THIS PAGE</b>														<b>\$923.41</b>