

# ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

**FILED**

JAN 31 2019

Please Print in Ink or Type.

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

Type of Report (check)

- Annual Report for Year 18
- Termination Report
- Amended Annual Report for

Name of Candidate or Elected Official <u>Deborah Dixon</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Board of Education</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>1209 Old Boaz Rd</u>			
City <u>Attalla</u>	State <u>AL</u>	ZIP Code <u>35954</u>	Telephone Number <u>256-504-0331</u>

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>0</u>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<u>0</u>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4	Total receipts from other sources (total from Form 4)		4	<u>0</u>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<u>0</u>
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		6	<u>0</u>

### SECTION II - Summary of activity for entire reporting year - January 1st through December

7	Beginning balance (as of January 1 of reporting year)		7	<u>0</u>
8	Total cash contributions for year		8	<u>0</u>
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	<u>0</u>
11	Total expenditures for year		11	<u>0</u>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<u>0</u>
13	Total campaign debt (total debt owed as of December 31)	13		

Sworn to and subscribed before me this 17<sup>th</sup> day of January of the year 2019. My commission expires the 02<sup>nd</sup> day of April of the year 2021.

[Signature]  
Signature of Notary Public

As required by the Alabama Fair Campaign I hereby swear or affirm to the best of my knowledge the attached report(s) and the information contained therein is true and correct and that this information is a statement of all contributions, expenditures, and information during the applicable period of time.

[Signature] 1/17/19