

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 01 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Davis Varner		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District 4			
Address <input type="checkbox"/> Check box if reporting new address 854 Oakview Avenue			
City Gadsden	State AL	ZIP Code 35901	Telephone Number (256) 547-4988

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed.

July 2018

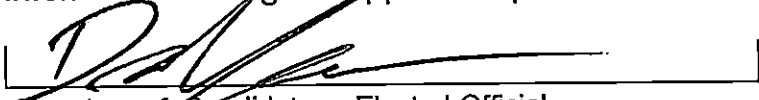
For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report


Summary of activity since last filed report

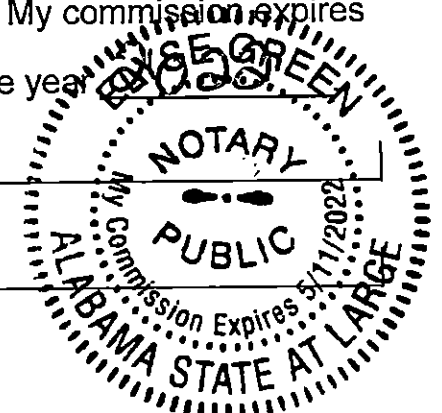
1	Beginning balance (ending balance from previous filing)		1	\$1,938.40
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$2,214.60
2b	Non-itemized cash contributions	2b		\$1,034.34
2c	Total cash contributions (add lines 2a and 2b)		2c	\$3,248.94
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$2,661.51
5b	Non-itemized expenditures	5b		\$458.64
5c	Total expenditures (add lines 5a and 5b)		5c	\$3,120.15
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$2,067.19

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 8/1/18
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1 day of August of the year 2018. My commission expires the 11 day of May of the year 2022.


 Signature of Notary Public
Elyse Green
 Print Notary's Name





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Davis Varner

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Carolyn Stuart King	8760 Redfish Point Road, Lillian, AL 36549		<input checked="" type="checkbox"/>				7/8/2018	\$970.70
Collin Rainey Varner	390 East Cote Drive, Atlanta, GA 30350		<input checked="" type="checkbox"/>				7/21/2018	\$193.90
Thirwell M. Nolen III	226 South 5th Street, Gadsden, AL 35901		<input checked="" type="checkbox"/>				7/26/2018	\$150.00
Thomas E. Davis, Attorney at Law	P.O. Box 8044, Gadsden, AL 35902	<input checked="" type="checkbox"/>					7/26/2018	\$150.00
John W. Jennings, Jr.	111 South 5th Street		<input checked="" type="checkbox"/>				7/26/2018	\$250.00
John Hayes	203 Bridle Ridge Road, Gadsden, AL 35901		<input checked="" type="checkbox"/>				7/26/2018	\$500.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2,214.60



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Davis Varner

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)			DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION					
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other								
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																	\$0.00				



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Davis Varner

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEERING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT		
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other	
TOTAL RECEIPTS THIS PAGE												\$0.00	



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Davis Varner

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
A Plus Printing Service	2288 Gunbarrell Rd., #154, Chattanooga, TN 37421		✓										7/17/2018	\$521.86
Sam's Club	1900 Oxford Exchange Blvd., Oxford, AL 36203						✓						7/23/2018	\$123.67
Hardin Center for Cultural Arts	501 Broad Street, Gadsden, AL 35901		✓										7/25/2018	\$250.00
Cash Saver of Gadsden	325 North 3rd Street, Gadsden, AL 35901						✓						7/26/2018	\$155.18
Maraella Winery	5296 Old US Hwy 278 East, Hokes Bluff, AL 35903						✓						7/25/2018	\$140.80
Anniston/Gadsden Christian Family Magazine	750 Forrest Avenue, Gadsden, AL 35901		✓										7/30/2018	\$150.00
The Messenger	1957 Rainbow Drive, Gadsden, AL 35901		✓										7/27/2018	\$480.00
Lamar Advertsing	2441 E. Meighan Blvd., Gadsden, AL 35903		✓										7/31/2018	\$840.00
TOTAL EXPENDITURES THIS PAGE													\$2,661.51	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Davis Varner

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE				
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Lodging	Transportation			Interest	OTHER GIVE BRIEF EXPLANATION		
TOTAL EXPENDITURES THIS PAGE												\$ 0.00				

FORM REVISED 5.19.2017