



Waiver of Report FOR ELECTED OFFICIALS AND CANDIDATES (OPTIONAL FORM)

FILED

MAY 30 2012

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

| | | | |
|---|--------------------|---|---|
| Name of Candidate or Elected Official <i>DANNY L. GOLDEN</i> | | Political Party/Ballot Affiliation <i>Republican</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>4280 GALLANT ROAD</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>A HALLA AL 35954</i> | | | |
| City <i>A HALLA</i> | State <i>AL</i> | ZIP Code <i>35954</i> | Telephone Number <i>256-538-9652</i> |

Type of Report (check one)

Monthly Report

Weekly Report

Daily Report (state candidates and elected officials only)

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

| | |
|--|----------------|
| <i>Danny L. Golden</i> | <i>5/30/12</i> |
| Signature of Candidate or Elected Official | Date |