



FILED

AUG 06 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Danny L. Garnett		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Mayor - City of Southside			
Address <input type="checkbox"/> Check box if reporting new address 4101 Wood Cove Point			
City Southside	State AL	ZIP Code 35907	Telephone Number 256-312-5258

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (Check one)  
 Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

July 2020

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$643.12	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$643.12	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$643.12	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$643.12
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		(\$643.12)

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

D. L. Garnett | 8/3/20  
Signature of Candidate or Elected Official | Date

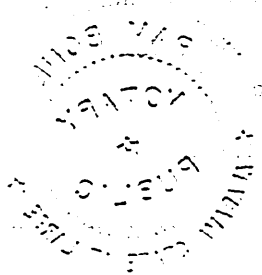
Sworn to and subscribed before me this 6 day of Aug of the year 2020. My commission expires the 24 day of SEPT of the year 2020.

Pam Bone  
Signature of Notary Public  
Pam Bone  
Print Notary's Name

FILED

APR 16 1934

SCOTT W. HASSELL  
JUDGE OF PROBATE





# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Garnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							\$0.00	



# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Garnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
Danny & Debbie Garnett	4101 Wood Cove Point Southside, AL 35907	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/9/2020	\$39.00
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/17/2020	\$20.00
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/17/2020	\$62.12
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/20/2020	\$126.40
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/24/2020	\$184.80
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/25/2020	\$25.00
"	"	<input checked="" type="checkbox"/>											<input checked="" type="checkbox"/>				7/31/2020	\$185.80
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>																	\$643.12	



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Garnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
<b>TOTAL RECEIPTS THIS PAGE</b>											\$0.00		

**ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL**



**FORM 5: Expenditures by candidate or elected official**

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Danny L. Garnett

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Moore's PRINTING & Copy Center	1100 Forrest Ave Gadsden, AL 35901	<input checked="" type="checkbox"/>										7/9/2020	\$39.00
FaceBook	Menlo Park CA	<input checked="" type="checkbox"/>										7/17/2020	\$20.00
Vista Print	2750 Wyman Street Waltham, MA 02451-1200	<input checked="" type="checkbox"/>										7/17/2020	\$62.12
Vista Print	2750 Wyman Street Waltham, MA 02451-1200	<input checked="" type="checkbox"/>										7/20/2020	\$126.40
Simmons Sign & Graphics	1517 West Grand Avenue Gadsden, AL 35904	<input checked="" type="checkbox"/>										7/24/2020	\$184.80
Facebook	Menlo Park, CA	<input checked="" type="checkbox"/>										7/25/2020	\$25.00
Signs on the Cheap.com	Austin, TX	<input checked="" type="checkbox"/>										7/31/2020	\$185.80
FORM REVISED 10.27.2011	<b>TOTAL EXPENDITURES THIS PAGE</b>											\$643.12	



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 6: Expenditures On Line of Credit** by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Garnett

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest			OTHER GIVE BRIEF EXPLANATION	
<b>TOTAL EXPENDITURES THIS PAGE</b>													\$ 0.00	