



FILED

AUG 01 2016

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

Please Print in Ink or Type.

| | | | |
|--|--------------------|---|---|
| Name of Candidate Danny L. GARNETT | | Political Party/Ballot Affiliation Republican | |
| Office Sought (include district or circuit number, if applicable) Southside City Council - Place No 1. | | | |
| Address <input type="checkbox"/> Check box if reporting new address 4101 Woodcove PT. | | | |
| City Southside | State AL | ZIP Code 35907 | Telephone Number 256-312-5258 |

Type of Report (check one)

Monthly Report
Month in which the report is filed.

Weekly Report
Date that weekly report is due.

8/1/16

Annual Report
Calendar year covered by this report.

(Note: This form is not for use by elected officials in lieu of an annual report.)

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This OPTIONAL form gives notice that no contribution or expenditure report will be submitted.

| | |
|------------------------|---------------|
| | 8/1/16 |
| Signature of Candidate | Date |