

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

**AUG 28 2020**

Please Print in Ink or Type.

**SCOTT W. HASSELL**  
**JUDGE OF PROBATE**

Type of Report (check one)

- Annual Report for Year \_\_\_\_\_  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

Name of Candidate or Elected Official <i>DANNY F. COFFETT</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>CITY COUNCILMAN OF HOKES BLUFF</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5418 MAIN ST.</i>			
City <i>HOKES BLUFF</i>	State <i>ALA</i>	ZIP Code <i>35903</i>	Telephone Number <i>256-224-2086</i>

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	<i>0</i>
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>		<i>0</i>
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>		<i>0</i>
<b>2c</b>	Total cash contributions (add lines 2a and 2b)		<b>2c</b>	<i>0</i>
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>		<i>0</i>
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>		<i>0</i>
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>		<i>0</i>
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)		<b>4</b>	<i>0</i>
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>		<i>0</i>
<b>5b</b>	Non-itemized expenditures	<b>5b</b>		<i>0</i>
<b>5c</b>	Total expenditures (add lines 5a and 5b)		<b>5c</b>	<i>0</i>
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		<b>6</b>	<i>0</i>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)		<b>7</b>	<i>0</i>
<b>8</b>	Total cash contributions for year		<b>8</b>	<i>0</i>
<b>9</b>	Total in-kind contributions for year	<b>9</b>		<i>0</i>
<b>10</b>	Total receipts from other sources for year		<b>10</b>	<i>0</i>
<b>11</b>	Total expenditures for year		<b>11</b>	<i>0</i>
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)		<b>12</b>	<i>0</i>
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>		<i>0</i>

LISA COUCH JOHNSON  
 Notary Public  
 Alabama State at Large

Sworn to and subscribed before me this 26 day of August of the year 2020. My commission expires the 02 day of June of the year 2020.

*Lisa Couch Johnson*  
 Signature of Notary Public  
 Lisa Couch Johnson  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Danny F. Coffett*  
 Signature of Candidate or Elected Official  
 8/26/2020  
 Date

ANNUAL REPORT