

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 31 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL

Type of Report (check one)  
 Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Month for which the report is filed: [ ]  
Date of Friday in the week for which the report is filed: 8-28-20  
Total Number of Pages in Report: 1

Please Print in Ink or Type.

Name of Candidate or Elected Official: Daniel E Hopper II  
Political Party/Ballot Affiliation: [ ]  
Office Sought or Held (include district or circuit number, if applicable): Atmore Town Council Place 3  
Address  Check box if reporting new address: 2290 Main St  
City: Atmore State: AL ZIP Code: 35952 Telephone Number: 205-876-4029

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

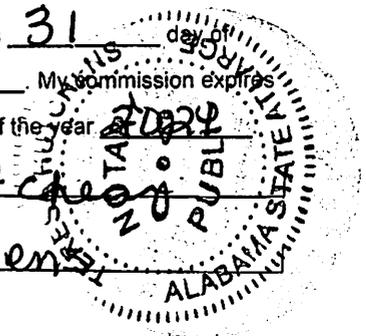
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Daniel E Hopper II  
Date: [ ]

Sworn to and subscribed before me this 31 day of Aug of the year 2020. My commission expires the 3 day of Jan of the year 2022

Signature of Notary Public: Theresa Hutchens

Print Notary's Name: Theresa Hutchens



FILED

APR 3 1 2020

SCOTT W. HASSELL  
JUDGE OF PROBATE

