



FILED

JAN 24 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Dana L. Snyder		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) Council Member Place 5 (City of Southside)			
Address <input checked="" type="checkbox"/> Check box if reporting new address 3611 Mountain View Drive			
City Southside	State AL	ZIP Code 35907	Telephone Number 256-490-5705

Calendar Year covered by this report. 2019

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. 1

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

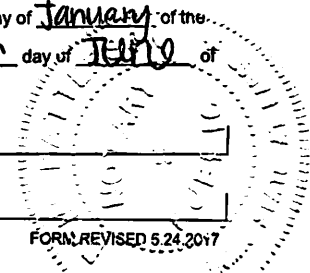
### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8		\$0.00
9	Total cash contributions for year	9		\$0.00
10	Total in-kind contributions for year	10		\$0.00
11	Total receipts from other sources for year	11		\$0.00
12	Total expenditures for year	12		\$0.00
13	Total expenditures on line of credit for year	13		\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		\$0.00
15	Total campaign debt (total debt owed as of December 31)	15		\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Dana L. Snyder*  
Signature of Candidate or Elected Official  
Date 1-15-2020

Sworn to and subscribed before me this 15th day of January of the year 2020. My commission expires the 10th day of July of the year 2023.  
*Erin Patterson*  
Signature of Notary Public  
*Erin Patterson*  
Print Notary's Name

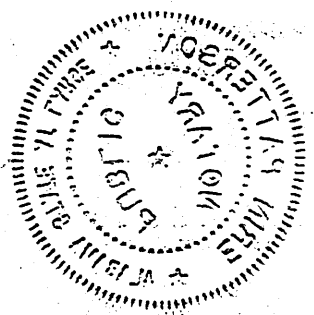


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JAN 5 1950

SCOTT W. HASSELL  
JUDGE OF PROBATE

*Scott W. Hassell*



*SCOTT W. HASSELL*  
*JAN 10 1950*



# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

JAN 24 2020

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Dana L. Snyder</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Council Member - Place 5</i>			
Address <input checked="" type="checkbox"/> Check box if reporting new address <i>3611 Mountain View Dr.</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-490-5705</i>

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 15<sup>th</sup> day of January in the year 2020.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

N/A

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*Dana L. Snyder*      1-15-2020  
 Signature of Candidate or Elected Official, or Chairperson or      Date  
 Treasurer of Political Committee