



FILED

JUL 01 2020

Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate Clark Hopper		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) Rainbow City Council Place 5			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 4164			
City Gadsden	State AL	ZIP Code 35904	Telephone Number 256-312-2771

Type of Report (check one)

- Monthly Report
Month in which the report is filed.
- Weekly Report
Date that weekly report is due.
- Annual Report
Calendar year covered by this report.

June

(Note: This form is not for use by elected officials in lieu of an annual report.)


This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.


Signature of Candidate

7/1/2020
Date