



# Waiver of Report

## FOR CANDIDATES

(OPTIONAL FORM)

**FILED**

JUN 02 2020

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate Clark D. Hopper II		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) Rainbow City Council Place 5			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 4164			
City Gadsden	State AL	ZIP Code 35904	Telephone Number 256-312-2771

**Type of Report (check one)**

- Monthly Report**  
Month in which the report is filed.
- Weekly Report**  
Date that weekly report is due.
- Annual Report**  
Calendar year covered by this report.

Month in which the report is filed. May 2020
Date that weekly report is due.
Calendar year covered by this report.

*(Note: This form is not for use by elected officials in lieu of an annual report.)*

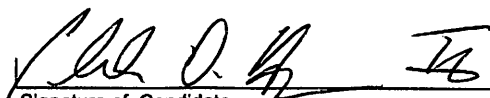
**This form is not for use by principal campaign committees of elected, public officials.**

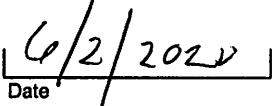
In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

  
 Signature of Candidate

  
 Date