



AUG 17 2020

Appointment of Principal Campaign Committee

Please print in ink or type.

SCOTT W. HASSELL
JUDGE OF PROBATE

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

Full Name of Candidate <i>Charles Anthony Devine</i>			
Office Sought (include district or circuit number, if applicable) <i>City Council place 2</i>		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) <i>2750 Mountainview Dr</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>719-651-5526</i>

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson		
Full Name		Email Address
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Treasurer		
Full Name		Email Address
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name		Email Address
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name		Email Address
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name		Email Address
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Dissolution Designee		
Full Name <i>Amanda Leigh Devine</i>		Email Address <i>ADekins@Live.com</i>
Address (street or post office box) <i>2750 Mountainview Dr A</i>		
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>
Signature of Appointee <i>Amanda Dekins</i>		

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Charles Anthony Devine | 8-17-20
Signature of elected official or candidate | Date

FILED

AUG 4 1950

SCOTT W. HASSELL
JUDGE OF PROBATE

STATE OF CALIFORNIA

IN SENATE

ASSEMBLY

COMMITTEE ON

REPORT

STATE OF CALIFORNIA

COMMITTEE ON

REPORT

Handwritten notes and signatures in the lower left quadrant.

Handwritten notes and signatures in the bottom left quadrant.

STATE OF CALIFORNIA

COMMITTEE ON

REPORT

Handwritten notes and signatures in the lower right quadrant.

Handwritten notes and signatures in the bottom right quadrant.