



# Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

**FILED**  
**JUL 15 2016**  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate <b>BAKER, CHAD Ashley</b>		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) <b>City Council Place no 1</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>3697 Wistamont Cir S</b>			
City <b>Southside</b>	State <b>AL</b>	ZIP Code <b>35807</b>	Telephone Number <b>256-613-3442</b>

Type of Report (check one)

- Monthly Report  
Month in which the report is filed.
- Weekly Report  
Date that weekly report is due.
- Annual Report  
Calendar year covered by this report.

<b>7-15-16</b>

(Note: This form is not for use by elected officials in lieu of an annual report.)

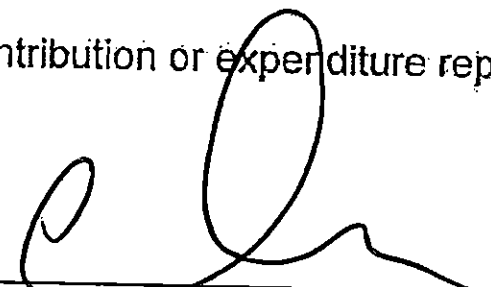
This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This OPTIONAL form gives notice that no contribution or expenditure report will be submitted.

  
Signature of Candidate

**07/13/2016**  
Date