



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

**Statement of Dissolution
FOR ELECTED OFFICIALS, CANDIDATES AND
POLITICAL ACTION COMMITTEES**

FILED

JAN 8 2015

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee			
Billy J. Harris			
Office Sought or Held (include district or circuit number, if applicable)			
City Council District I			
Address <input type="checkbox"/> Check box if reporting new address			
630 Greenwood Ave			
City	State	ZIP Code	Telephone Number
Greensboro	AL	35903	256.546.2143

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 31ST day of December in the year 2014.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

Billy J. Harris Jan 8, 2015
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee Date

FILED

JAN 8 2015

BOBBY M. JUNKINS
JUDGE OF PROBATE



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

Please Print in Ink or Type.

Name of Candidate or Elected Official Billy J. Harris		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) City Council District I			
Address <input type="checkbox"/> Check box if reporting new address 630 Greenwood Ave			
City Gadsden	State Al	ZIP Code 35443	Telephone Number 254 546-2143

Calendar Year covered by this report. **2014**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	991.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	—
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	—
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		991.00
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	991.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	0

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	0
8	Total cash contributions for year		8	1779.00
9	Total in-kind contributions for year	9	387.50	
10	Total receipts from other sources for year		10	1003.00
11	Total expenditures for year		11	2752.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	0
13	Total campaign debt (total debt owed as of December 31)	13		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 8th day of Jan. of the year 2015. My commission expires the 28th day of March of the year 2017.

Billy J. Harris
Signature of Candidate or Elected Official

1/8/15
Date

Iva Nelson
Signature of Notary Public

Iva Nelson
Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Billy J Harris

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE					
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION			
Billy J Harris	630 Greenwood Ave Gadsden, AL 36903												X				10/31/14	991.00
												TOTAL EXPENDITURES THIS PAGE			991.00			