



# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

**FILED**  
**JUL 26 2016**  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Anita Bedwell</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Council Member Place 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1022 Branchliff Rd</i>			
City <i>Rainbow City, AL</i>	State <i>AL</i>	ZIP Code <i>35906</i>	Telephone Number <i>256 312 3470</i>

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 26 day of July in the year 2016.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

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As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*Anita Bedwell*

Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

*7/26/16*

Date