



**Waiver of Report
FOR CANDIDATES
(OPTIONAL FORM)**

FILED
MAY 31 2012
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate ANDY GARDNER		Political Party/Ballot Affiliation DEMOCRAT	
Office Sought (include district or circuit number, if applicable) BOARD OF EDUCATION			
Address <input type="checkbox"/> Check box if reporting new address 5605 3RD STREET			
City HOKES BLUFF	State AL	ZIP Code 35903	Telephone Number (256) 492-2185

Type of Report (check one)

- Monthly Report**
Month in which the report is filed.
- Weekly Report**
Date of Friday in the week in which the report is filed.
- Annual Report**
Calendar year covered by this report.

MAY, 2012

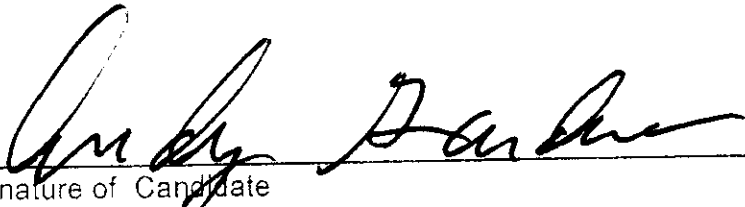
This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.


Signature of Candidate

MAY 31, 2012
Date