



Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

FILED
JUL 30 2012

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate ANDY GARDNER		Political Party/Ballot Affiliation DEMOCRAT	
Office Sought (include district or circuit number, if applicable) BOARD OF EDUCATION			
Address <input type="checkbox"/> Check box if reporting new address 5605 3RD STREET			
City HOKES BLUFF	State AL	ZIP Code 35903	Telephone Number (256) 492-2185

Type of Report (check one)

<input checked="" type="checkbox"/> Monthly Report Month in which the report is filed.	JULY, 2012
<input type="checkbox"/> Weekly Report Date of Friday in the week in which the report is filed.	
<input type="checkbox"/> Annual Report Calendar year covered by this report.	

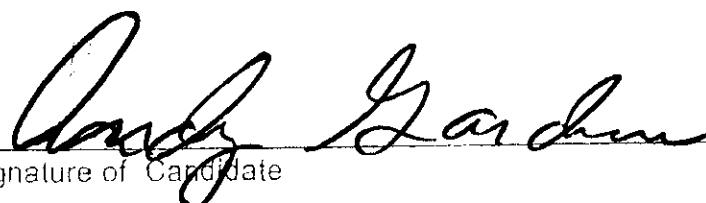
This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

	JULY 30, 2012
Signature of Candidate	Date