

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

JUL 17 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Andrew Thomas Richardson</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council Place 3</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>925 Hood Dr. W.</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-613-1727</i>

Type of Report (check one)

- Monthly  
 Weekly

- Amended Monthly  
 Amended Weekly

For Monthly Reports  
Month for which the report is filed.

*July*

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

*2*

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>\$0.00</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<i>100.00</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>100.00</i>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>\$0.00</i>
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>\$0.00</i>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<i>\$0.00</i>
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		<i>\$0.00</i>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<i>100.00</i>	<i>reced</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*[Signature]*  
Signature of Candidate or Elected Official

*7-14-2020*  
Date

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Signature of Notary Public

Print Notary's Name

FILED

JUL 1 1968

SCOTT W. HASSELL  
JUDGE OF PROBATE

TW

Andrew Thomas Richardson  
Sawtooth City Council Place 3

112 Wood Dr. W.

20000 250-819-1511

10.00

100.00

100.00

FOR PAYMENT TO  
ORDER OF

100.00  
100.00

100.00

100.00

100.00

100.00

100.00

