

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

Sept  
20 0 2 2020

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print In Ink or Type.

Name of Candidate or Elected Official <i>Andrew Richardson</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council Place 3</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>925 Hood Pr W</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-613-1227</i>

Type of Report (check one)

Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.  
*August*

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report  
*2*

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <i>28.61</i>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a <i>0</i>	
2b	Non-itemized cash contributions	2b <i>22.35</i>	
2c	Total cash contributions (add lines 2a and 2b)		2c <i>22.35</i>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a <i>0</i>	
3b	Non-itemized in-kind contributions	3b <i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c <i>0</i>	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a <i>0</i>	
4b	Non-itemized Receipts from Other Sources	4b <i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		4c <i>0</i>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a <i>100.96</i>	
5b	Non-itemized expenditures	5b <i>0</i>	
5c	Total expenditures (add lines 5a and 5b)		5c <i>100.96</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 <i>0</i>

**Candidates for State Office:** File this report with the Office of the Secretary of State.  
**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*[Signature]*  
Signature of Candidate or Elected Official

*9-2-2020*  
Date

Sworn to and subscribed before me this 2 day of Sept of the year 2020. My commission expires the 24 day of Sep. of the year 2024

*Pam Bone*  
Signature of Notary Public

*Pam Bone*  
Print Notary's Name

FILED

2008 U.S. DISTRICT COURT

SCOTT W. HASSELL  
JUDGE OF PROBATE

*Approved*

Andrew R. ...

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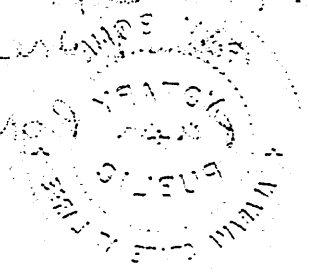
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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Face book	1 Hacker Way Menlo Park, CA 94025		✓										8-25-2008	\$100.96
		<b>TOTAL EXPENDITURES THIS PAGE</b>												