



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

FILED

MAR 01 2019

THIS AREA FOR OFFICIAL USE ONLY

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Appointment of Principal Campaign Committee

SCOTT W. HASSELL
JUDGE OF PROBATE

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Please print in ink or type.

This form is due within **five (5) calendar days** of reaching the threshold amount, or **within five (5) calendar days** of qualifying with a political party, or **within five (5) calendar days** of filing a petition as an independent candidate.

| | | | |
|--|--------------------|--------------------------------------|---|
| Full Name of Candidate <i>Adrienne Macheille Reed</i> | | | |
| Office Sought (include district or circuit number, if applicable) <i>District 2 Board of Education Member</i> | | Political Party / Ballot Affiliation | |
| Address of the Committee (street or post office box) <i>1012 Mallory St</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35903</i> | Telephone Number <i>256-504-8665</i> |

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee **must** sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee **must** choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| Chairperson | | | |
|--|--------------------|--------------------------|--|
| Full Name | Email Address | | |
| <i>Karen R. Reed</i> | | | |
| Address (street or post office box) <i>519 Padenreich Ave</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35903</i> | |
| Signature of Appointee <i>Karen R. Reed</i> | | | |

| Treasurer | | | |
|-------------------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| | | | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| | | | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| | | | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| | | | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Dissolution Designee | | | |
|--|---------------------------|--------------------------|--|
| Full Name | Email Address | | |
| <i>Rugenia HENRY</i> | <i>rugeniah@gmail.com</i> | | |
| Address (street or post office box) <i>P.O. Box 374</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35902</i> | |
| Signature of Appointee <i>Rugenia M. Henry</i> | | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

[Signature] | 2/28/19
Signature of elected official or candidate Date