

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

FEB 22 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official LARRY PAYNE		Political Party/Ballot Affiliation REP	
Office Sought or Held (include district or circuit number, if applicable) EDWANA COUNTY COMMISSIONER DIST 3			
Address <input type="checkbox"/> Check box if reporting new address 7100 DUCK SPRINGS RD.			
City ATTALLA	State AL	ZIP Code 35954	Telephone Number 256.490.7504

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

and daily

Monthly Amended Monthly
 Weekly Amended Weekly

Month in which the report is filed.

Date of Friday in the week in which the report is filed. **19 FEB**

Total Number of Pages in Report **5**

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	2772.85
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	500.00 0
2b	Non-itemized cash contributions	2b	400.00
2c	Total cash contributions (add lines 2a and 2b)	2c	400.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	1500
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	1500.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	2536.91
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	2536.91
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	2135.94

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Larry Payne
 Signature of Candidate or Elected Official Date **2/19/16**

Sworn to and subscribed before me this 22nd day of February of the year 2016. My commission expires the 1st day of June of the year 2019.

Debra L. Coleman
 Signature of Notary Public

Debra L. Coleman
 Print Notary's Name



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																0		



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: LARRY PAINO

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
GADSDON PRINTING	116 BROAD ST 6 GADSDON AL 35907		X									8/15/16	681.25
U.S. POST MASTER	700 CHICKEN ST 6 GADSDON, AL 35907		X										1855.66
TOTAL EXPENDITURES THIS PAGE													2536.91