



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED
FEB 22 2016
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|--|--------------------|---|---|
| Name of Candidate or Elected Official JOHNNY GRANT | | Political Party/Ballot Affiliation REPUBLICAN | |
| Office Sought or Held (include district or circuit number, if applicable) ETOWAH COUNTY COMMISSION | | District DISTRICT 2 | |
| Address <input type="checkbox"/> Check box if reporting new address 880 Blackhawk Ln | | | |
| City Gadsden | State AL | ZIP Code 35903 | Telephone Number 256-492-6856 |

Type of Report (check one)

Monthly Amended Monthly

Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

[Empty box for monthly report date]

Feb 22, 2016

[Empty box for total pages]

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|--------|--------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 362.39 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 200.- | |
| 2b | Non-itemized cash contributions | 2b | 1000.- | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | 1200.- | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | -0- | |
| 3b | Non-itemized in-kind contributions | 3b | -0- | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | -0- | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | -0- | |
| 4b | Non-itemized Receipts from Other Sources | 4b | -0- | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | -0- | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 767.36 | |
| 5b | Non-itemized expenditures | 5b | 88- | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | 855.36 | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | 707.03 | |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Johnny Grant
Signature of Candidate or Elected Official 2-23-16
Date

Sworn to and subscribed before me this 22 day of Feb of the year 2016. My commission expires the 22 day of March of the year 2018

Sheri B. McGinnis
Signature of Notary Public

Sheri B. McGinnis
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GRANT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Roy Sanderson | Rainsville, AL 35986 | | <input checked="" type="checkbox"/> | | | | 2-15-16 | 500.- |
| ALA AFL-CIO | Montgomery, AL 36104 | | <input checked="" type="checkbox"/> | | | | 2-16-16 | 500.- |
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| | | | | | | | TOTAL CASH CONTRIBUTIONS THIS PAGE | 1000.- |



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Grant

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | SOURCE (CHECK ONE) | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|--|--|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|---|------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | |
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| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | -0- | |



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GRAUT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT | |
|--|--|-----------------|------|-------|--|----------------------------|-----|------------|----------|-------|-----------------------------|---------------------------------|-----|
| | | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | | | |
| | | | | | | | | | | | | | -0- |
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| FORM REVISED 10.27.2011 | | | | | | | | | | | | TOTAL RECEIPTS THIS PAGE | -0- |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GRANT

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------------------------------|----------------------|-------------------------|-------------------------------------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| ARROW graphics | Rainbow City, AL 35906-8822 | | <input checked="" type="checkbox"/> | | | | | | | | | 2-15-16 | 333. ⁵⁹ |
| Gaston High Sch | GADSDEN, AL 35904 | | <input checked="" type="checkbox"/> | | | | | | | | | 2-17-16 | 150. ⁻ |
| MR TEES | GADSDEN, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | | | 2-18-16 | 140. ⁻ |
| LOGANS | GADSDEN, AL 35901 | | | | | <input checked="" type="checkbox"/> | | | | | | 2-16-16 | 143. ⁸² |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | 767. ³⁶ | |