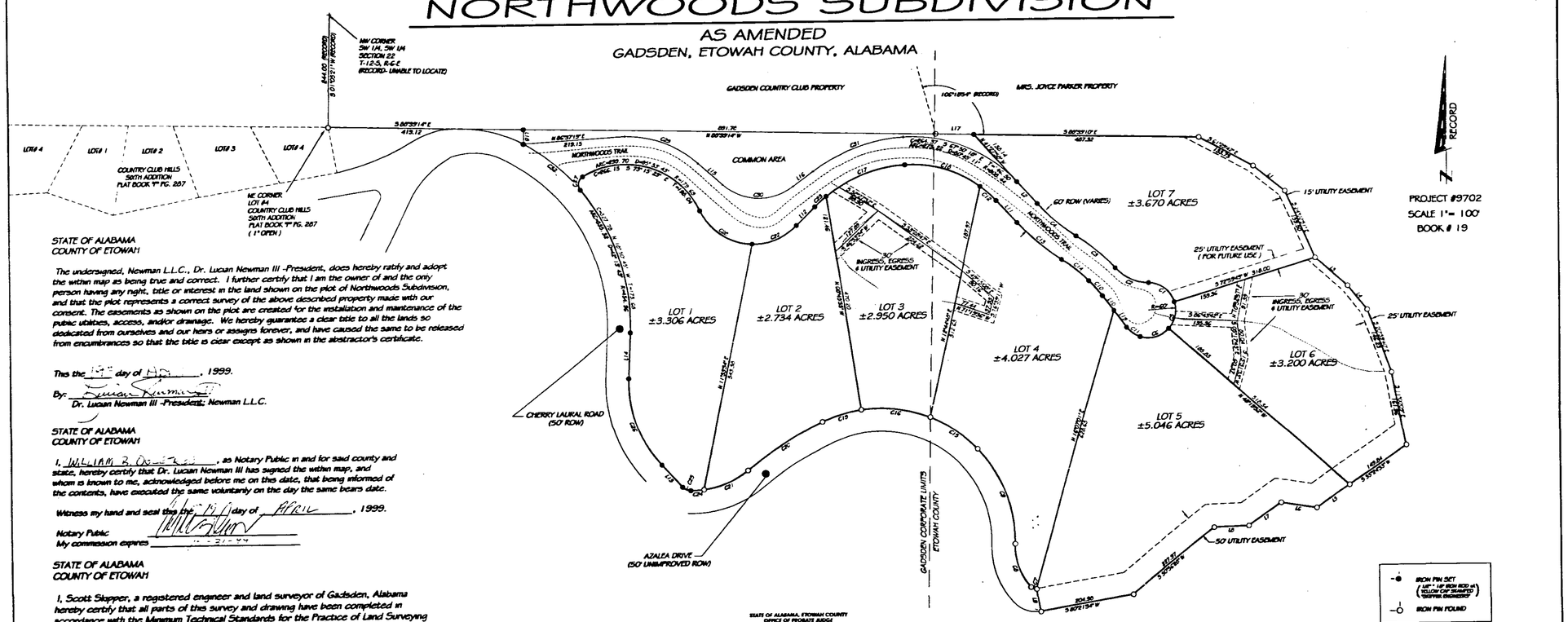
PLAT BOOK "K", PAGE 57 (AS AMENDED)
PLAT BOOK "K", PAGE 85 (AS PREVIOUSLY RECORDED)

NORTHWOODS SUBDIVISION

AS AMENDED

GADSDEN, ETOWAH COUNTY, ALABAMA



STATE OF ALABAMA
COUNTY OF ETOWAH

The undersigned, Newman L.L.C., Dr. Lucian Newman III -President, does hereby ratify and adopt the within map as being true and correct. I further certify that I am the owner of and the only person having any right, title or interest in the land shown on the plat of Northwoods Subdivision, and that the plat represents a correct survey of the above described property made with our consent. The easements as shown on the plat are created for the installation and maintenance of the public utilities, access, and/or drainage. We hereby guarantee a clear title to all the lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from encumbrances so that the title is clear except as shown in the abstractor's certificate.

This the 12th day of April, 1999.

By: _____
Dr. Lucian Newman III -President, Newman L.L.C.

STATE OF ALABAMA
COUNTY OF ETOWAH

I, William B. Dodd, as Notary Public in and for said county and state, hereby certify that Dr. Lucian Newman III has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.

Witness my hand and seal this the 12th day of April, 1999.

Notary Public _____
My commission expires 11-21-99

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a registered engineer and land surveyor of Gadsden, Alabama hereby certify that all parts of this survey and drawing have been completed in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

According to my survey this 15th day of April, 1999.

S. Skipper
Scott Skipper, Ala. Reg. #20141
Skipper Engineering, Inc.

CERTIFICATE OF APPROVAL OF THE FINAL PLAT

Pursuant to the applicable Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given final approval on 4-20-99.

_____ 4/20/99
GADSDEN PLANNING COMMISSION-CHAIRMAN DATE

_____ 4/15/99
CITY ENGINEERING DEPARTMENT DATE

_____ 4/20/99
ETOWAH COUNTY ENGINEER DATE

_____ 4-26-99
GADSDEN WATER WORKS & SEWER BOARD DATE

This subdivision meets the approval of the Etowah County health Department. Said lots having access to public water and sewer.

Approved By: _____ 4/20/99
ETOWAH COUNTY HEALTH DEPARTMENT DATE

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 26th day of April, 1999 at 2:45 o'clock P.M. and was recorded on the 27th day of April, 1999.
RECD. TAX _____
DEED TAX $2.50
REC. FEE $14.00
TOTAL $16.50
JUDGE OF PROBATE, ETOWAH COUNTY, AL
CASE NO. _____

GENERAL NOTES:

1.) INTERIOR RIGHT OF WAY SHOWN IS A PRIVATE ROAD. ALL FUTURE MAINTENANCE AND UPKEEP WILL BE THE RESPONSIBILITY OF THE PLATTED LOT PROPERTY OWNERS. INTERIOR RIGHT OF WAY ALSO SERVES AS A GENERAL UTILITY EASEMENT.

2.) ALL IRON PINS FOUND, GERRY G. SMITH CAPPED PINS, UNLESS OTHERWISE NOTED.

3.) BOUNDARY BASED ON BOUNDARY SURVEY BY GERRY G. SMITH DATED 5/15/96

4.) SANITARY SEWER IS A SEPTIC TANK EFFLUENT SYSTEM. COORDINATE WITH UTILITY BOARD PRIOR TO TAPPING MAIN.

5.) SURVEYORS NOTE: BOUNDARY CONTAINS NON-TANGENT CURVES.

LINE	BEARING	DISTANCE
L1	S 30°00'00" E	26.90
L2	N 42°27'42" W	63.24
L3	S 48°47'40" E	93.40
L4	S 59°07'00" E	66.77
L5	S 55°24'55" W	87.43
L6	N 81°01'42" W	78.69
L7	S 54°27'48" W	65.45
L8	S 88°07'18" W	76.02
L9	N 09°36'26" W	50.00
L10	S 37°06'16" E	40.00
L11	S 42°27'42" E	63.24
L12	N 44°41'25" E	56.32
L13	N 42°45'51" W	63.60
L14	N 62°16'07" E	100.00
L15	S 40°07'13" E	69.97
L16	N 52°45'06" E	53.69
L17	N 88°59'14" W	84.10
L18	S 00°00'00" E	31.46
L19	S 37°06'16" E	46.34

CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	75.55	72°08'57"	60.00	95°29'33"	70.63	N 53°04'11" W	43.71
C2	82.82	47°27'01"	100.00	57°17'45"	80.47	N 82°54'56" W	43.95
C3	108.64	15°56'47"	390.54	14°40'43"	108.29	N 49°38'05" W	54.67
C4	111.36	15°10'10"	420.60	13°37'21"	111.05	N 50°02'47" W	56.01
C5	61.45	58°39'57"	60.00	95°27'40"	58.80	N 11°19'11" E	33.73
C6	69.40	66°16'12"	60.00	95°27'55"	65.60	N 74°48'54" E	39.17
C7	13.62	58°54'16"	13.25	0°10'00"	13.03	N 70°11'48" W	7.46
C8	101.73	45°56'31"	135.74	42°15'56"	99.37	N 19°10'09" W	53.39
C9	227.30	45°01'01"	866.00	1°53'35"	222.00	N 80°28'18" W	120.25
C10	43.49	07°43'35"	530.35	1°29'05"	43.46	S 40°52'20" E	21.76
C11	36.56	34°56'20"	59.99	95°30'42"	36.02	S 54°34'06" E	18.86
C12	46.27	10°40'12"	248.44	23°08'44"	46.20	S 47°47'48" E	23.20
C13	127.34	15°10'10"	480.60	11°55'10"	126.57	S 50°02'47" E	63.99
C14	74.86	12°59'14"	330.35	17°20'50"	74.72	S 51°08'15" E	37.60
C15	124.88	24°50'37"	866.02	19°53'55"	123.91	N 53°53'42" W	63.44
C16	151.71	30°10'42"	866.02	19°53'55"	149.36	N 63°04'31" W	77.66
C17	186.16	30°09'25"	295.00	19°25'19"	183.09	N 62°44'22" E	96.30
C18	173.80	40°04'56"	248.44	23°08'44"	170.26	S 73°10'04" E	90.63
C19	87.74	17°27'17"	866.02	19°53'55"	87.40	S 73°06'40" W	44.21
C20	194.54	13°18'50"	837.10	06°50'55"	194.10	S 57°14'52" W	97.71
C21	104.37	31°53'27"	186.90	30°19'53"	103.05	S 66°53'53" W	53.56
C22	109.21	40°08'02"	130.00	44°04'23"	106.05	N 69°11'80" E	58.06
C23	32.53	06°23'45"	295.00	19°25'19"	32.51	N 67°25'21" E	16.48
C24	88.76	08°43'19"	186.90	30°19'52"	28.73	S 87°05'19" W	14.41
C25	19.99	45°45'54"	25.00	229°10'59"	19.46	N 85°36'59" W	10.56
C26	306.60	43°00'00"	408.05	21°46'53"	301.33	N 80°11'52" W	160.96
C27	33.70	100°52'11"	19.24	297°47'42"	29.56	N 08°46'23" E	23.08
C28	141.00	62°08'14"	130.00	44°04'23"	134.21	S 56°39'15" E	78.35
C29	173.80	41°34'47"	239.69	23°54'15"	170.02	S 54°13'57" E	90.82
C30	167.44	78°47'41"	121.75	47°03'58"	154.55	S 67°51'04" E	100.00
C31	210.86	34°01'53"	355.00	16°08'28"	207.77	N 69°46'08" E	108.64
C32	158.56	20°05'40"	454.96	12°35'37"	156.74	N 50°00'26" W	80.61

PERFORMED BY:
SKIPPER ENGINEERING, INC.
171 WOODLAND DR.
RAINBOW CITY, ALA.
256-413-7726

BUSINESS RECORDS CORPORATION