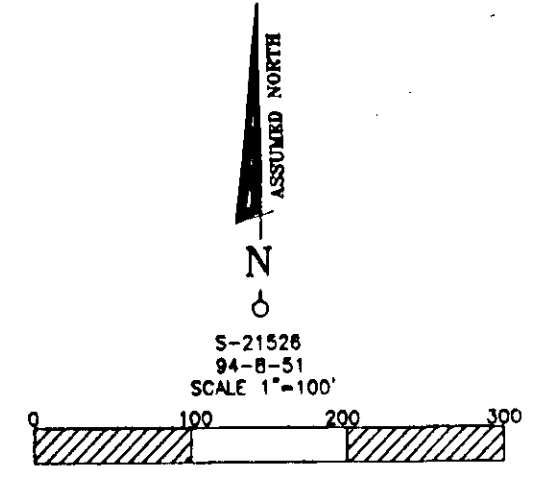
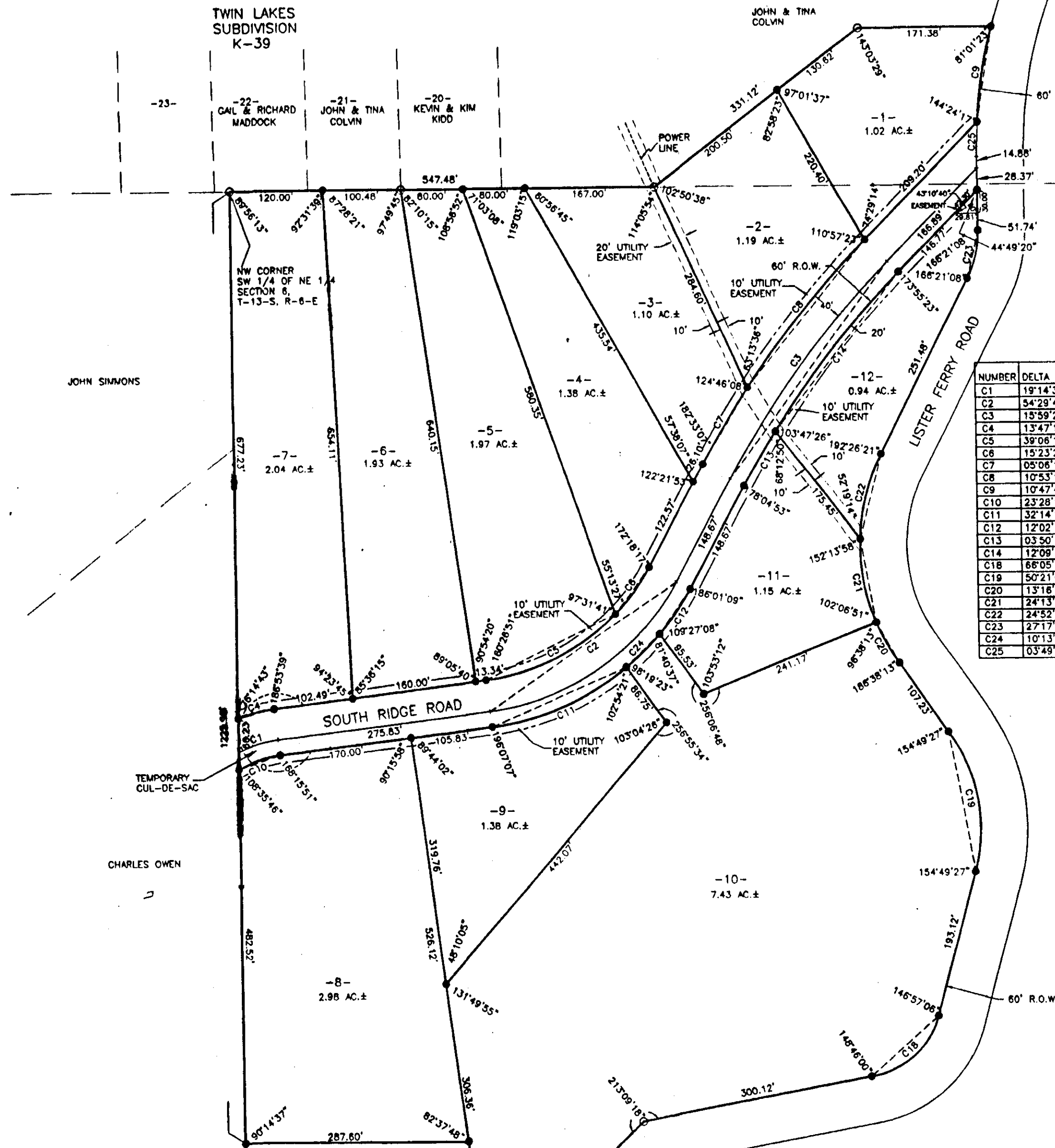


SOUTH RIDGE SUBDIVISION

A PORTION OF THE NW 1/4 OF THE NE 1/4 AND A PORTION OF THE SW 1/4 OF THE NE 1/4, SECTION 6, TOWNSHIP-13-SOUTH, RANGE-6-EAST RAINBOW CITY, ETOWAH COUNTY, ALABAMA



LEGEND
 ○ -- IRON FOUND
 ● -- 1/2" REBAR W/CAP SET

DEED REFERENCE
 1091-346
 1921-91

NUMBER	DELTA	Do	TANGENT	RADIUS	L	CHORD LENGTH
C1	19°14'38"	38°01'01"	28.93	158.86	53.35	53.10
C2	54°29'41"	1°52'57"	184.99	320.40	304.74	293.38
C3	15°59'28"	04°35'56"	175.00	1245.86	347.73	346.60
C4	13°47'18"	28°48'44"	24.04	188.86	47.86	47.74
C5	39°06'17"	20°26'01"	99.58	280.40	191.37	187.68
C6	15°23'27"	20°26'01"	37.89	280.40	75.32	75.09
C7	05°00'13"	04°27'21"	57.31	1285.88	114.54	114.50
C8	10°53'15"	04°27'21"	122.54	1285.88	244.35	243.98
C9	10°47'40"	08°50'03"	61.28	648.58	122.19	122.01
C10	23°28'18"	41°15'42"	26.85	136.86	56.88	56.49
C11	32°14'14"	18°45'56"	98.37	340.40	191.52	188.01
C12	12°02'17"	16°49'58"	35.89	340.40	71.52	71.39
C13	03°50'13"	04°40'26"	41.06	1225.88	82.10	82.08
C14	12°08'18"	04°40'26"	130.51	1225.88	260.05	259.56
C18	66°05'47"	52°53'20"	70.46	108.33	124.97	118.16
C19	50°21'06"	28°41'13"	100.80	214.85	188.64	182.63
C20	13°18'27"	21°55'52"	30.40	281.25	60.53	60.39
C21	24°13'42"	21°55'52"	56.08	281.25	110.47	109.65
C22	24°52'43"	21°55'52"	57.63	281.25	113.44	112.55
C23	22°17'44"	42°31'24"	32.92	134.74	64.19	63.58
C24	10°13'13"	16°49'58"	30.44	340.40	60.72	60.64
C25	03°49'46"	08°50'03"	21.68	648.58	43.35	43.34

Restrictions
Misc-1999-2417
See Doc
Misc-2000-3876
Restrictions

OWNER'S CERTIFICATE AND DEDICATION.
 The undersigned Roger G. Cox and wife Sandra V. Cox, Philip A. Gibson and wife Janet S. Gibson, and David Kauffman, do hereby certify that we are the owners of and the only party having any right, title, or interest in the land shown on the Plat of South Ridge Subdivision, and that the Plat presents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities and/or drainage. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

Witness my hand this _____ day of _____, 1997.
 WITNESS: *[Signature]* OWNER: *[Signature]*
 WITNESS: *[Signature]* OWNER: *[Signature]*
 WITNESS: *[Signature]* OWNER: *[Signature]*
 WITNESS: *[Signature]* OWNER: *[Signature]*

STATE OF ALABAMA, ETOWAH COUNTY
 OFFICE OF PROBATE JUDGE
 I hereby certify that this instrument was filed in office for record on the _____ day of _____, 1997, at _____ o'clock _____ M., and was duly recorded on the _____ day of _____, 1997.
 MFG. TAX _____ JUDGE OF PROBATE, ETOWAH COUNTY, AL.
 DEED TAX _____ REC. FEE _____ CASE NO. _____
 TOTAL _____

CERTIFICATION OF THE APPROVAL OF UTILITIES

I hereby certify: That utilities and other improvements have been installed in an acceptable manner according to City specifications in the subdivision entitled South Ridge Subdivision or, that a security bond in the amount of \$60,000.00 has been posted with the Planning Commission to assure completion of all required improvements in case of default.
 DATE: 3-24-98
 Approving Agent: *[Signature]*

This subdivision meets the approval of Etowah Co. Health Department. Subject to certain conditions of approval and/or lot deletions on file with said Health Department, which conditions are made a part of this approval as if set out hereon. This subdivision is served by public water provided by the city of Rainbow City.
 Approved by: *[Signature]* Date: 12/10/97
 Etowah County Health Department

CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat for South Ridge Subdivision has been found to comply with the Subdivision Regulations for Rainbow City, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.
 Date: 12-15-97
 Chairman Planning Commission: *[Signature]*

ATTEST: _____ BY: *[Signature]* SECRETARY
 Approved as to form and legality this 28th day of Oct. A.D. 1997

ATTEST: *[Signature]*
[Signature]

SURVEYOR'S CERTIFICATE.
 I, M.D. Waldrop Jr., the under-signed, do hereby certify that I am a professional land surveyor or civil engineer and that the annexed map of South Ridge Subdivision consisting of 1 sheet, correctly represents a survey made under my supervision on the _____ day of _____, 1997; and that all of the monuments shown hereon actually exist and their positions are correctly shown. And further certify that all parts of this survey and drawing of the following described property have been completed in substantial compliance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.
 Signature: *[Signature]*
 License # Ala. Reg. No. 10051
 Jones, Blair, Waldrop & Tucker Inc.
 208 N. 5th Street
 Gadsden, AL 35902 (205)547-6379
 Witness: *[Signature]*

