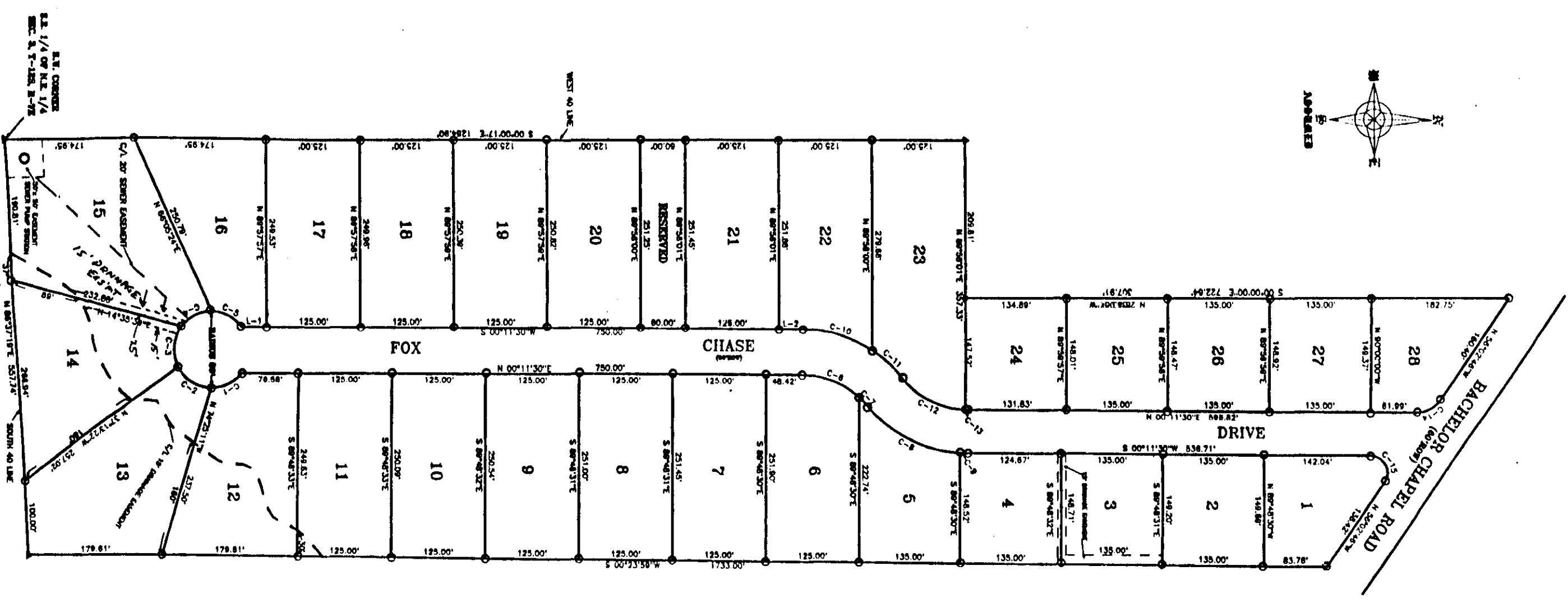
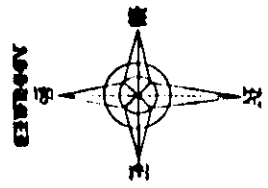


FOX CHASE SUBDIVISION

A RESTRICTED SUBDIVISION,
BEING A PART OF THE SOUTHEAST 1/4 AND A PART OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 ALL IN SECTION 3, TOWNSHIP 12 SOUTH, RANGE 7 EAST.

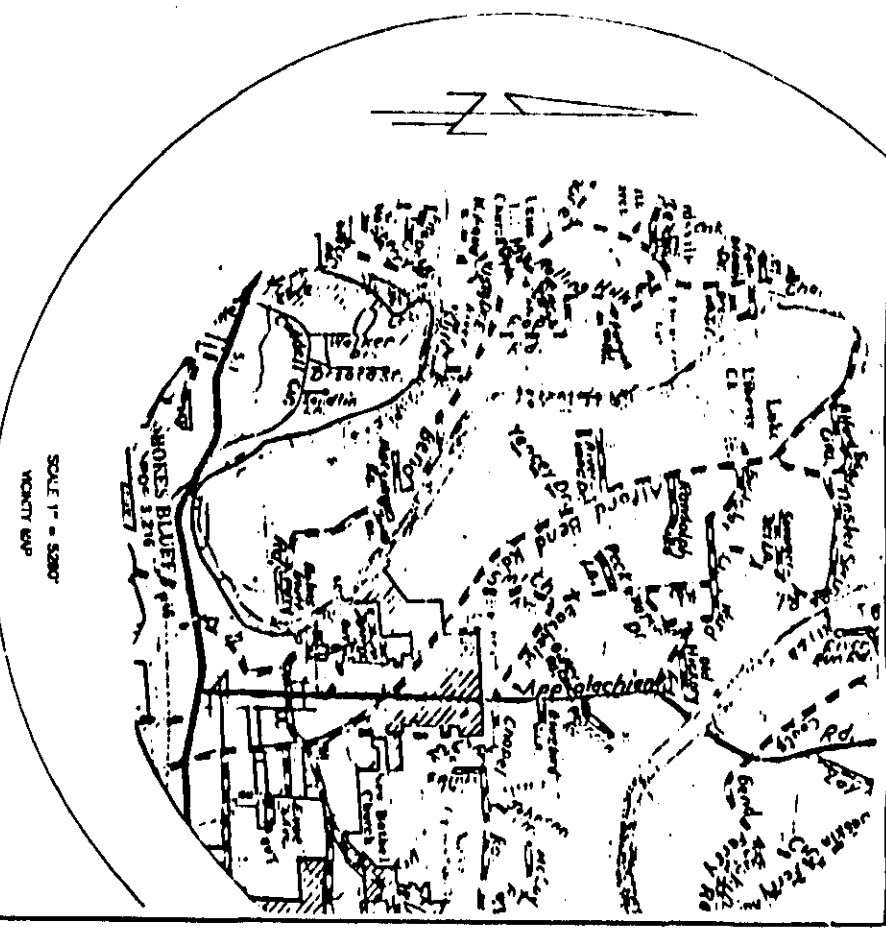
24K Pg. 75



VALUES PROVIDED BY 278 AND PAGES VALLEY WATER COOP.
SERIES PROVIDED BY THE CITY OF MOBILE ALA.

CONCRETE	ASPHALT	GRASS
1-1/2"	1-1/2"	1-1/2"
2"	2"	2"
3"	3"	3"
4"	4"	4"
5"	5"	5"
6"	6"	6"
7"	7"	7"
8"	8"	8"
9"	9"	9"
10"	10"	10"
11"	11"	11"
12"	12"	12"
13"	13"	13"
14"	14"	14"
15"	15"	15"
16"	16"	16"
17"	17"	17"
18"	18"	18"
19"	19"	19"
20"	20"	20"
21"	21"	21"
22"	22"	22"
23"	23"	23"
24"	24"	24"
25"	25"	25"
26"	26"	26"
27"	27"	27"
28"	28"	28"

LEGEND:
○ = EXISTING LOT PER
□ = EXISTING LOT PER
NOTE: ALL DIM. FROM SET LINE 1/4" CAPPED DIMS



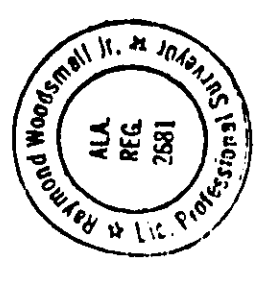
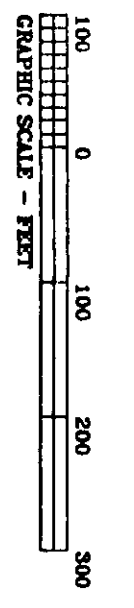
STATE OF ALABAMA,
COUNTY OF ST. CLAIR,
WE, JAMES BERRY AND DEBRA BERRY, OWNERS OF PROPERTY BEING SOWN BERRY TRACT, TRACT 1, BEING A PART OF THE SOUTHEAST 1/4 AND A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 3, TOWNSHIP 12 SOUTH, RANGE 7 EAST, IN THE CITY OF MOBILE, ALABAMA, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS BEING OFFERED FOR SALE AND THAT THE SAID PROPERTY IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE RESTRICTIVE COVENANTS SET FORTH IN THE INSTRUMENTS REFERRED TO IN THE LIST OF INSTRUMENTS ATTACHED TO THIS SUBDIVISION PLAN.

James Berry DATE: May 19, 1998
Debra Berry DATE: May 19, 1998

STATE OF ALABAMA,
COUNTY OF ST. CLAIR,
I, *Robert C. Blair*, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS BEING OFFERED FOR SALE AND THAT THE SAID PROPERTY IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE RESTRICTIVE COVENANTS SET FORTH IN THE INSTRUMENTS REFERRED TO IN THE LIST OF INSTRUMENTS ATTACHED TO THIS SUBDIVISION PLAN.

Robert C. Blair DATE: 5/21/98

RESTRICTIVE COVENANTS
Doc. # Misc-1998-2709
Restrictions



STATE OF ALABAMA,
COUNTY OF ST. CLAIR,
I, *Robert C. Blair*, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS BEING OFFERED FOR SALE AND THAT THE SAID PROPERTY IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE RESTRICTIVE COVENANTS SET FORTH IN THE INSTRUMENTS REFERRED TO IN THE LIST OF INSTRUMENTS ATTACHED TO THIS SUBDIVISION PLAN.

Robert C. Blair DATE: 5/21/98

STATE OF ALABAMA,
COUNTY OF ST. CLAIR,
I, *James Berry*, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS BEING OFFERED FOR SALE AND THAT THE SAID PROPERTY IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE RESTRICTIVE COVENANTS SET FORTH IN THE INSTRUMENTS REFERRED TO IN THE LIST OF INSTRUMENTS ATTACHED TO THIS SUBDIVISION PLAN.

James Berry DATE: 5/21/98

FOX CHASE SUBDIVISION
PREPARED BY RAYMOND WOODSMALL JR SURVEYOR
DATE: 5/19/98