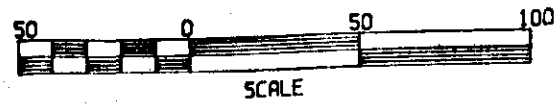


NORTH BY PLAT
SCALE 1" = 50'



ABEL'S REARRANGEMENT

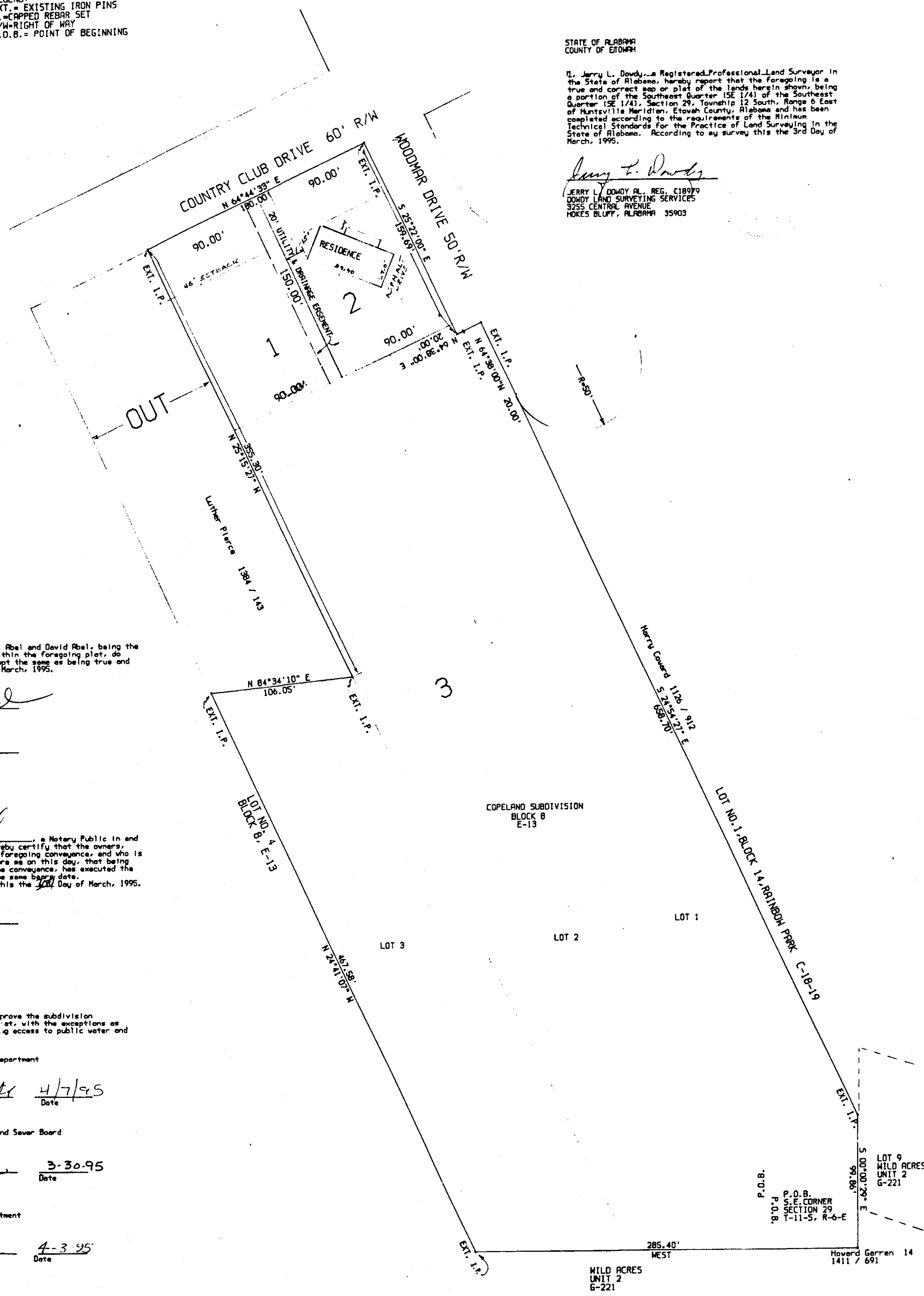
OF LOTS 1, 2 AND 3, BLOCK 8, OF THE COPELAND SUBDIVISION E-13

LEGEND:
EXT. = EXISTING IRON PINS
C. = CAPPED REBAR SET
R/W = RIGHT OF WAY
P.O.B. = POINT OF BEGINNING

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Jerry L. Dowdy, a Registered Professional Land Surveyor in the State of Alabama, hereby report that the foregoing is a true and correct map or plat of the lands herein shown, being a portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), Section 29, Township 12 South, Range 6 East of Huntsville Meridian, Etowah County, Alabama and has been completed according to the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama. According to my survey this the 3rd Day of March, 1995.

Jerry L. Dowdy
JERRY L. DOWDY, REG. C18979
DOWDY LAND SURVEYING SERVICES
3225 CENTRAL AVENUE
HOKES BLUFF, ALABAMA 35903



STATE OF ALABAMA
COUNTY OF ETOWAH

We, the undersigned, Burton C. Abel and David Abel, being the owners of the land addressed within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 3rd Day of March, 1995.

Burton C. Abel
Burton C. Abel

David Abel
David Abel

STATE OF ALABAMA
COUNTY OF ETOWAH

I, *H.D. All*, a Notary Public in and for said County and State, hereby certify that the owners, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, has executed the same voluntarily on the day the same were dated. Given under my hand and seal this the 3rd Day of March, 1995.

H.D. All
Notary Public

STATE OF ALABAMA
COUNTY OF ETOWAH
CITY OF GADSDEN

We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any. Said lots having access to public water and sewer.

For the Etowah County Health Department

Kenny M. Smith 4/7/95
Date

For General Manager of Water and Sewer Board

Jack Killebrew 3-30-95
Date

For the City Engineering Department

Ronald C. Creech 4-3-95
Date

For the City Planning Commission

Ronald C. Creech 4 April 95
Date

STATE OF ALABAMA
ETOWAH COUNTY

OFFICE OF REVENUE CLERK

I hereby certify that this instrument was filed in office for record on this 11th day of April 1995.

and 2:00 P.M. and was published on the 11th day of April 1995.

Class No. _____

Map No. _____

Book No. _____

Page No. _____

Judge of Probate, Etowah County, Ala. Total 12.50

BUSINESS RECORDS CORPORATION