

35

# SOUTH BEND ESTATES

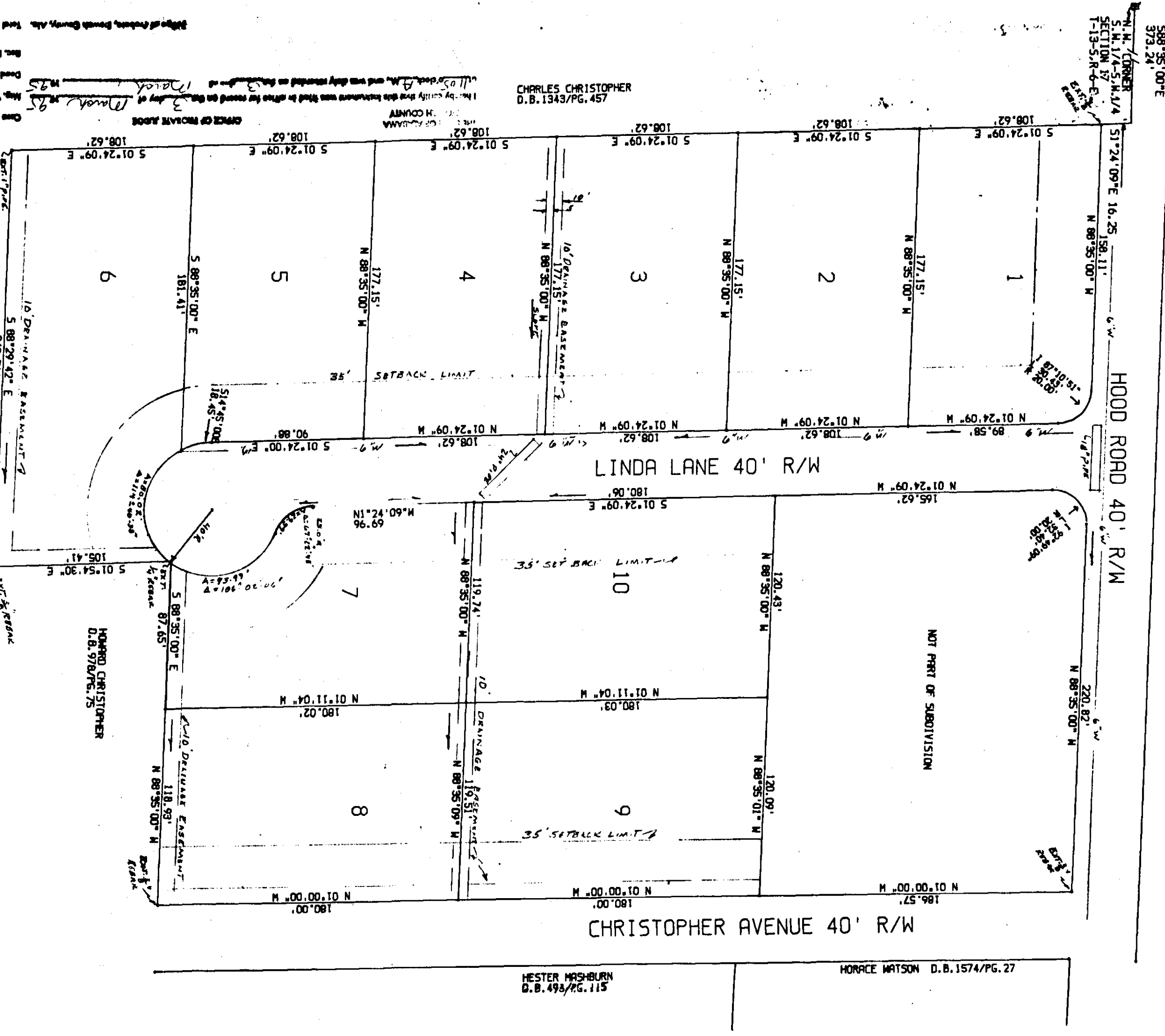
SOUTHSIDE, AL.  
R. H. BROUGHTON, JR.

RESTRICTIONS  
MISC 319 PG 174

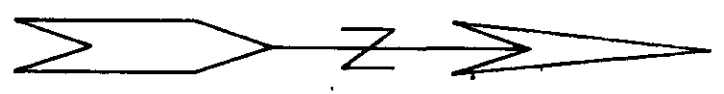
Plat K Pg 35



LEGEND:  
EXISTING TOWN PINS  
CORNER MARK SET  
R/W- RIGHT OF WAY



NORTH BY DEED REF.  
SCALE 1" = 50'  
TOTAL AREA DIVIDED 5.10 AC.  
OWNER & DEVELOPER OF PLANTING:  
N. A. BUTLER  
P.O. BOX 7049  
EVANSTON CITY, AL 35406



NOTE:  
LOTS NO. 1, 2 AND 3 HAVE BEEN APPROVED BY THE CIVIL ENGINEER AND THE PLANNING COMMISSION. LOTS NO. 4 THROUGH 10 HAVE NOT BEEN INDIVIDUALLY APPROVED.

STATE OF ALABAMA  
COUNTY OF ETOWAH  
FOR THE ETOWAH COUNTY HEALTH DEPARTMENT  
I, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED HEREIN, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AS FILED WITH ABOVE NAMED HEALTH DEPARTMENT, WHICH SAID CONDITIONS ARE HEREBY MADE A PART OF SAID APPROVAL.

NAME: *Ernestine A. Little* TITLE: *Commissioner of Health* DATE: *3/5/95*

STATE OF ALABAMA  
COUNTY OF ETOWAH  
FOR THE SOUTH SIDE PLANNING COMMISSION  
I, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED HEREIN, WITH THE EXCEPTIONS AS NOTED, IF ANY.

NAME: *John C. Hester* TITLE: *Chairman* DATE: *2/27/95*

STATE OF ALABAMA  
COUNTY OF ETOWAH  
I, JERRY L. POWDY, A REGISTERED PROFESSIONAL LAND SURVEYOR OF BUREAU BLUFF, ALABAMA, HEREBY REPORT THAT THE FOREGOING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SURVEY AND SUBDIVISION IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), SECTION 17, TOWNSHIP 13 SOUTH, RANGE 6 EAST OF THE HUNTSVILLE MERIDIAN, ETOWAH COUNTY, ALABAMA, AS EXECUTED ON THIS THE 21<sup>ST</sup> DAY OF NOVEMBER, 1994, IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

NAME: *Jerry L. Powdy* TITLE: *Professional Land Surveyor* DATE: *2/21/95*

STATE OF ALABAMA  
COUNTY OF ETOWAH  
I, THE UNDERSIGNED, N. A. BUTLER, BEING THE OWNER OF THE LANDS EMPHASED BEING THIS AND CORRECT. THIS THE 21<sup>ST</sup> DAY OF 21, 1994.

NAME: *N. A. Butler* DATE: *2-23-95*

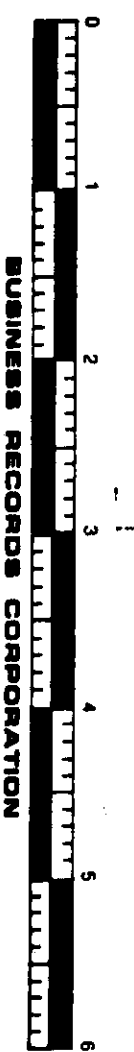
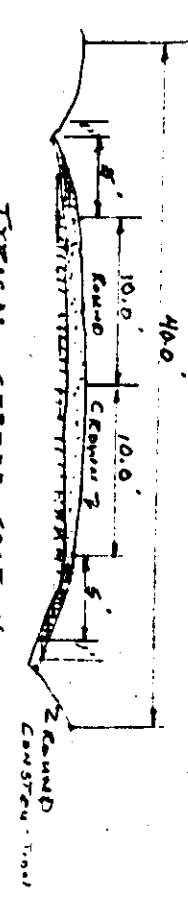
STATE OF ALABAMA  
COUNTY OF SOUTH SIDE  
I, THE UNDERSIGNED, HEREBY ATTEST THE SUBDIVISION REPRESENTED HEREIN.

NAME: *Blair E. Helgeson* TITLE: *Mayor* DATE: *2-23-95*

NAME: *Deborah D. Wilson* TITLE: *City Clerk* DATE: *2-23-95*

Office of Planning and Zoning  
City of Southside, Alabama  
1100 Southside Blvd., Southside, AL 36887  
Phone: 334-333-1234  
Fax: 334-333-1234

STRAIGHT LITTLE  
D.B. 314/PG. 375



BUSINESS RECORDS CORPORATION