

SIXTH ADDITION TO GREEN MOUNTAIN LAKE HOMES SOUTHSIDE (ETOWAH CO.) ALABAMA



Scale: 1" = 100'

THE STATE OF ALABAMA
ETOWAH COUNTY

OFFICE OF PROBATE JUDGE

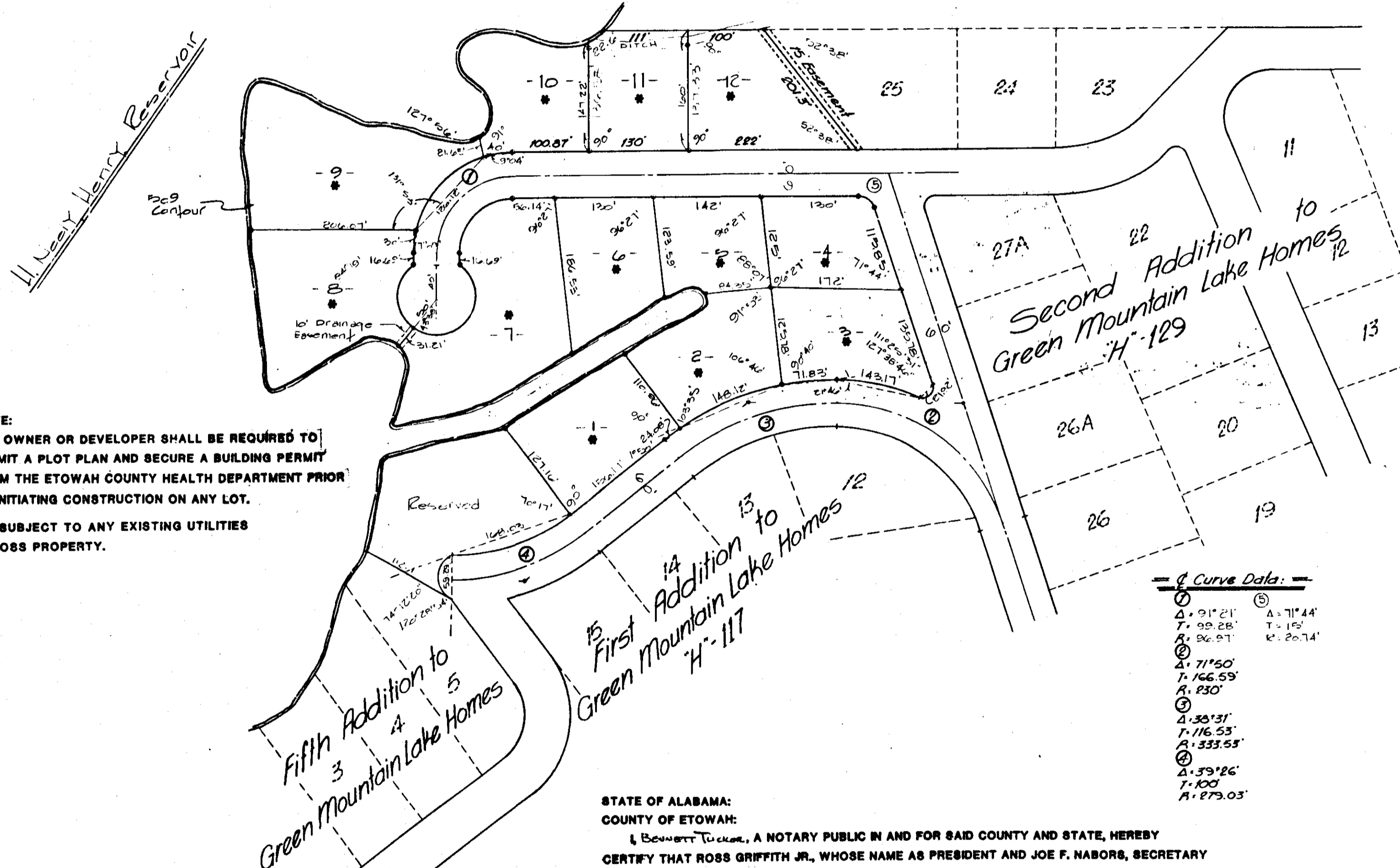
Case No. 146

I hereby certify that this instrument was filed in office for record on the 24th day of Oct 1987 by the Notary Public, and was duly recorded on the 24th day of October 1987.

Book No. 10-26

Page No. 3-60

Judge of Probate, Etowah County, Ala. Total #1460



- NOTE:
- OWNER OR DEVELOPER SHALL BE REQUIRED TO SUBMIT A PLOT PLAN AND SECURE A BUILDING PERMIT FROM THE ETOWAH COUNTY HEALTH DEPARTMENT PRIOR TO INITIATING CONSTRUCTION ON ANY LOT.
 - SUBJECT TO ANY EXISTING UTILITIES ACROSS PROPERTY.

Curve Data:

1	Δ: 91° 21'	Δ: 71° 44'
2	T: 99.28'	T: 15'
3	R: 86.97'	R: 20.74'
4	Δ: 71° 50'	
5	T: 166.59'	
6	R: 130'	
7	Δ: 53° 13'	
8	T: 116.53'	
9	R: 333.53'	
10	Δ: 39° 26'	
11	T: 100'	
12	R: 279.03'	

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, M. D. WALDRUP JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE LANDS HEREIN SHOWN.

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, BENNETT TUCKER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT ROSS GRIFFITH JR., WHOSE NAME AS PRESIDENT AND JOE F. NABORS, SECRETARY OF GREEN MOUNTAIN LAKE HOMES INC., A CORPORATION, HAS SIGNED TO THE FOREGOING CONVEYANCE AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SEAL BEARS DATE.

ACCORDING TO MY SURVEY THIS THE 3rd DAY OF Sept 1987.

WITNESS MY HAND AND SEAL THIS THE 3rd DAY OF Sept 1987.
MY COMMISSION EXPIRES, 3/31/91

M. D. WALDRUP JR.
M. D. WALDRUP JR. ALA. REG. No. 10051
JONES, BLAIR, WALDRUP & TUCKER, INC.

* APPROVED: James M. Kelley 9-3-87
ETOWAH CO. HEALTH DEPARTMENT DATE

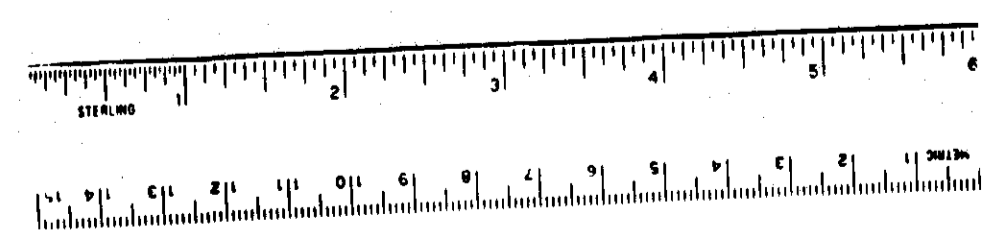
STATE OF ALABAMA:
COUNTY OF ETOWAH:
WE GREEN MOUNTAIN LAKE HOMES INC., A CORPORATION, DO HEREBY RATIFY, CONFIRM AND ADOPT THE FOREGOING PLAT AS BEING TRUE AND CORRECT.

APPROVED: W. W. Brown _____ DATE
MAYOR, TOWN OF SOUTHSIDE

BY: Ross Griffith Jr. PRESIDENT
ROSS GRIFFITH JR., PRESIDENT
BY: Joe F. Nabors
JOE F. NABORS, SECRETARY
GREEN MOUNTAIN LAKE HOMES INC.

APPROVED: Benny Joe Brown 10-1-87
CHAIRMAN, SOUTHSIDE PLANNING COMMISSION DATE

APPROVED: Bobby J. Hill 10-2-87
CHAIRMAN, SOUTHSIDE WATER WORKS & SEWER BOARD DATE



5-6258