



No. 1 E DATA
 Δ = 220.15'
 T = 1.25'

No. 2 E DATA
 Δ = 222.30'
 T = 1.60'

No. 3 E DATA
 Δ = 225.45'
 T = 1.95'

No. 4 E DATA
 Δ = 228.60'
 T = 2.30'

No. 5 E DATA
 Δ = 231.75'
 T = 2.65'

No. 6 E DATA
 Δ = 234.90'
 T = 3.00'

4TH ADDITION TO
 GREEN MOUNTAIN LAKE HOMES -
 SOUTHSIDE - ETOWAH CO.

RESTRICTIONS-MISC. 98 PAGE 325

ROBERTS & SON, INC.
 1100 1/2 SOUTH AVENUE
 BIRMINGHAM, ALABAMA 35203
 P. O. BOX 1000

STATE OF ALABAMA:
 COUNTY OF ETOWAH:
 I, Bennett Tucker, A Registered Engineer
 & Land Surveyor of GADSDEN, ALABAMA, Hereby
 Certify that the foregoing is a True and Correct
 Map or Plat of the Lands Herein Shown,
 According to My Survey this the 24th Day of July 1975.

Bennett Tucker
 Bennett Tucker, Ala. Reg. No. 5380

STATE OF ALABAMA:
 COUNTY OF ETOWAH:
 We, Ross Griffith Jr. & Wife Louise M. Griffith, as
 Owners of the Lands Herein Shown, Do Hereby Ratify &
 Adopt the Within Map as Being True and Correct.
 This the 22nd Day of July 1975.

By: Ross Griffith Jr. Louise M. Griffith
 Ross Griffith Jr. Louise M. Griffith

STATE OF ALABAMA:
 COUNTY OF ETOWAH:
 I, Pauline Crain, A Notary Public in and For said
 County and State, Hereby Certify that Ross Griffith Jr.
 and Wife Louise M. Griffith, Have Signed the Within Map,
 and Who are Known to Me, Acknowledged Before Me on the
 Date, that Being Informed of the Contents, They Executed
 the Same Voluntarily on the Day the Same Bore Date.
 Witness My Hand and Seal this the 22 Day of
 July 1975.

Pauline Crain
 Notary Public

My Commission Expires 11-16-77

Approved: Helen R. Savage
 Etowah County
 Health Department

July 15, 1975
 DATE

Approved: Marion G. Smith
 Etowah County
 Engineering Dept.

July 25, 1975
 DATE

THE STATE OF ALABAMA
 ETOWAH COUNTY

OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 25th day of July 1975 at 2:55 P.M. and was duly recorded on the 25th day of July 1975.

D. J. Johnson
 Judge of Probate, Etowah County, Ala.

Case No. 22
 Misc. Tax _____
 Deed Tax _____
 Rec. Fee 3.15
 Total 3.35