

GREEN VALLEY LAKE ESTATES

UNIT TWO

2 P.M.

45
185
160

PLAT BOOK C PAGE 204
NE CORNER
LINE CORNER
51.56
672.38
672.38
102.20
102.20
678.80
13825.139
108.03
145.10
140.1

STATE OF ALABAMA
COUNTY OF STOWART

I, ROBERT H. WAGNON, A REGISTERED PROFESSIONAL LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SURVEY HUNTSVILLE MERIDIAN, STOWART COUNTY, ALABAMA, AS EXECUTED, BY ME ON THIS THE 28th DAY OF OCTOBER, 1965.

My Reg. No. 16,433
The Reg. Board Expires 16,433

STATE OF ALABAMA
COUNTY OF STOWART

I, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED BY THE FOREGOING PLAT, WITH THE EXCEPTIONS AS NOTED, IF ANY, FOR STOWART COUNTY HEALTH DEPARTMENT.

NAME: Walter R. Moore
TITLE: Attorney at Law
DATE: November 18, 1965

STATE OF ALABAMA
COUNTY OF STOWART

WE, THE UNDERSIGNED, JEFF MOORE AND WIFE, VERGIE M. MOORE, AND RAYMOND KITCHENS AND WIFE, VIRGINIA RUTH KITCHENS, BEING OWNERS OF THE LANDS EMBRACED WITHIN THE FOREGOING PLAT, DO HEREBY RATIFY, CONFIRM AND ADOPT THE SAME AS BEING TRUE AND CORRECT.

J. E. Moore
Walter R. Moore
Vergie M. Moore
Raymond Kitchens
Virginia Ruth Kitchens

Raymond H. Moore
11/18/65

NOTES:
POWER OF ATTORNEY RECORD FOR MOORE IS MIC. BOOK # 45 PAGE 357 & 358. KITCHENS IS MIC. BOOK # 45 PAGE 359 & 360. STOWART COUNTY, ALABAMA DISTANCES ALONG 509 CONTOUR ARE MADE ON CASES. SCALE IS 1"=60' ATLAS IS SHEET 1001.

STATE OF ALABAMA
COUNTY OF STOWART

I, DONALD G. BULLOCK, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF MOORE AND WIFE, VERGIE M. MOORE AND RAYMOND KITCHENS AND WIFE, VIRGINIA RUTH KITCHENS, OWNERS, WHOSE NAMES ARE STATED TO THE FOREGOING CONVEYANCES, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BECAME EFFECTIVE.

GIVEN UNDER MY HAND AND SEAL THIS 28th DAY OF November, 1965, at Huntsville, Alabama.

G.M.
CONVEYED INC.
SURVEYING DIVISION

