

STATE OF ALABAMA,  
JEFFERSON COUNTY.

We, the undersigned Birmingham Engineers, Inc., Civil & Consulting Engineers, by B.H. Frisch, President, and Gadsden Properties, Inc., Secretary of the last described and set forth in this map or plat to which this certificate is attached, said land being the East 1/2 of the SE 1/4 of the NE 1/4 of Section 11, and the SW 1/4 of the NW 1/4 of Section 12, all lying and being in Township 12 South, Range 6 East, Etowah County, Alabama, do hereby certify that this is a true and correct map or plat of Goodfear Park, showing the streets, avenues, alleys, parks and other public grounds, giving the name of each, the number and dimensions of each lot and the relation of same to the United States System of land lines.

In Witness Whereof, we have hereunto set our hands and seals this first day of April, 1929.  
GADSDEN PROPERTIES, INC.  
By W. J. HULLETT, President  
Attest: DEBTRAM JACOB SHERMAN  
(CORR SEAL)

BIRMINGHAM ENGINEERS, INC.  
By B. H. FRISCH,  
PRESIDENT  
(CORR SEAL)

STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, Winifred Caldwell, Notary Public in and for said County and State, do hereby certify that W. J. Hullett, whose name as President of Gadsden Properties, Incorporated, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said certificate, he with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the first day of April, 1929.  
My Commission Expires  
June 30th, 1930.

(N.P. SEAL) Notary Public,  
Winifred Caldwell.

We, the undersigned, the mortgagees of the property shown hereon, do hereby approve the dedication of all streets, avenues, alleys, parks and other public ways, and join therein.  
Witness:  
Charles F. Cook,  
Sara Simpson,  
J. M. Crocker, Mortgagee,  
E. D. Crocker, "  
Maude Crocker, "

STATE OF ALABAMA,  
ETOWAH COUNTY.

Known all men by these presents: That Gadsden Land and Building Corporation do hereby dedicate to the use of the public forever a strip of land 25 feet in width on the West side of the SE 1/4 of the NW 1/4 of Section 12, Twp 12 S., R. 6 E., as shown hereon, being more particularly described as follows: - Begin at the NW corner of said SE 1/4 of the NW 1/4 of Sec. 12-12-6, running thence East along the North boundary 25 feet (Twenty-five), thence South and parallel to the West boundary of said party (Twenty-five) feet to a point on the South boundary of said party; thence West along said South boundary 25 feet to the SW corner of said party; thence North 192.76 feet to the point of beginning, less and excepting that portion lying North of the new State highway.

Witness our hands and seal this the 2 day of April, 1929.  
(CORR SEAL) GADSDEN LAND AND BUILDING CORPORATION,  
By L. L. HERZBERG, PRESIDENT  
Attest: W. A. GWIN, SECRETARY

STATE OF ALABAMA,  
ETOWAH COUNTY.

I, L. L. Cottle, a Notary Public in and for said County and State, do hereby certify that L. L. Herzberg whose name as President of Gadsden Land and Building Corporation is signed to the foregoing certificate and who is known to me, acknowledged before me on this day that, being informed of the contents of said certificate, he with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 2nd day of April, 1929.

(N.P. SEAL) Notary Public,  
L. L. Cottle.

My commission expires March 23, 1931.

The State of Alabama, Etowah County,  
I hereby certify that the within instrument  
was filed in this office for record April  
30 1929 at 10:00 o'clock P. M.  
and recorded in Plat Book \_\_\_\_\_ Book  
No. \_\_\_\_\_ Page 55 and examined  
for the purpose of recording.  
E. L. HULL  
Notary Public