

LANDERS-ROBINSON-VINSON

SUBDIVISION 7^o EAST GADSDEN, In SE 1/4 NE 1/4 Sec 10-T-12-S-R-6-E

I, Lee Engineering Co., who made this map and surveyed the property contained herein hereby certify that the map is correct and that it correctly shows the subdivisions into which the property is subdivided. It also shows each lot and its number, length and width, as well as the street and bearings. It also shows the relation of the property to the original government survey and the undersigned, Paul D. Landers and James C. Landers, Executors of the Estate of M.N. Landers, J.H. Robinson, J.H. Vinson and Annie E. Vinson, owners of the property embraced in the within map or plat, and who are known to me, acknowledged before me on this day that being performed of the contents of the conveyance, they executed, the same voluntarily on the day given under my hand and this the 22 day of Dec., 1928.

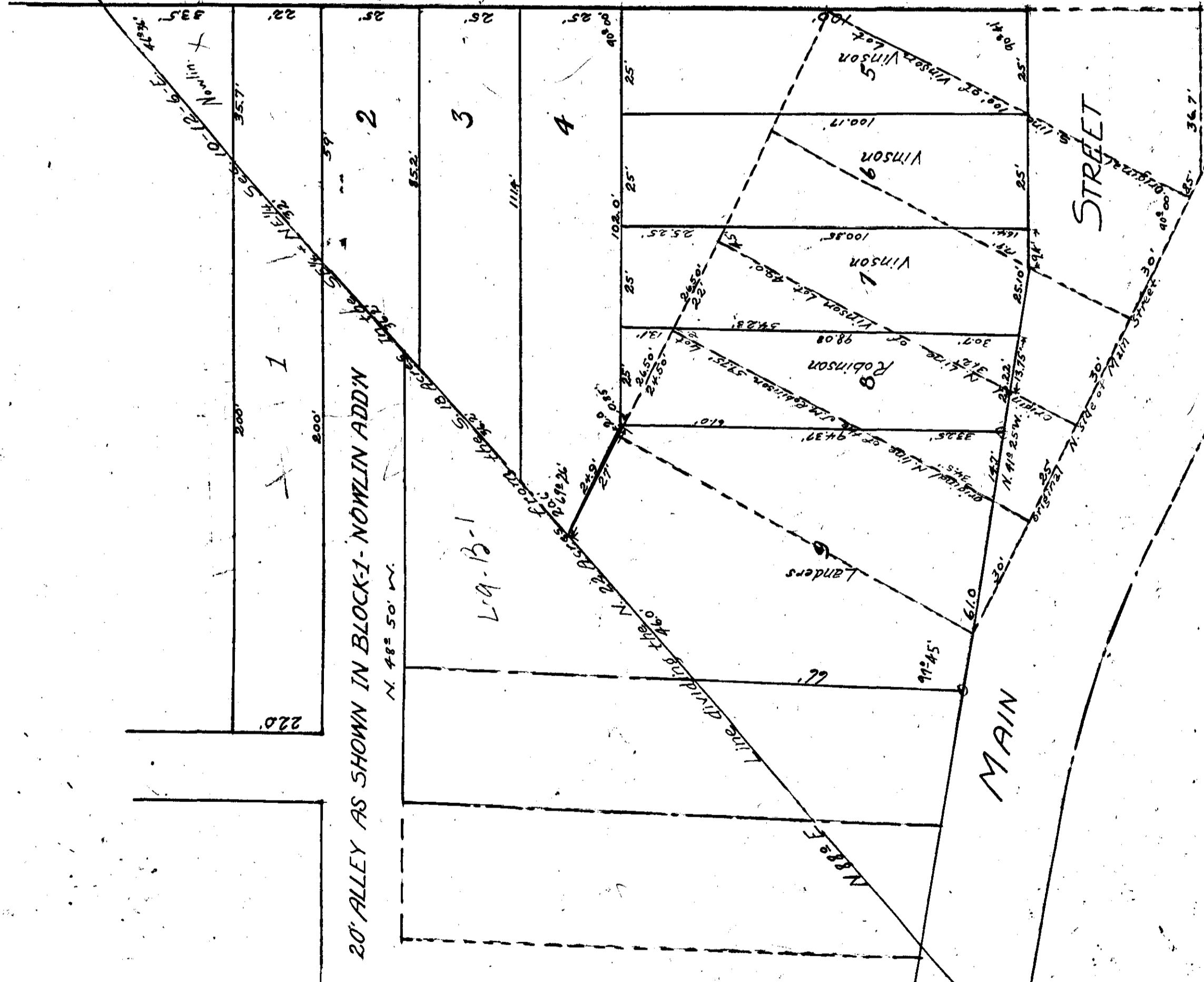
Paul D. Landers (Executors) of the Estate
 James C. Landers, of M.N. Landers, deceased.
 J.H. Robinson,
 J.H. Vinson,
 Annie E. Vinson.

Lee Engineering Co.,
 By F.H. Lee, Pres.

STATE OF ALABAMA
 Etowah County

I, Paul Blackwood, a Notary Public in and for said State and County, do hereby certify that I have read the foregoing plat of subdivision of the property of M.N. Landers and James C. Landers, Executors of the Estate of M.N. Landers, J.H. Robinson and Annie E. Vinson, owners of the property embraced in the within map or plat, and who are known to me, acknowledged before me on this day that being performed of the contents of the conveyance, they executed, the same voluntarily on the day given under my hand and this the 26th day of December, 1928.

Paul Blackwood,
 Notary Public.



The State of Alabama, Etowah County,
 I hereby certify that the within instrument was filed in this office for record, October 10, 1928, at 11 o'clock A.M. and recorded in Book 44, Book Page 36 and examined by me, Paul Blackwood, Notary Public.

Paul Blackwood,
 Notary Public.