MAP OF OAK PARK ADDITION TO GADSDEN, ALA.

SCALE: 1" = 100'

BEING THE NOR. 1/2 OF S.E. 1/4 AND A PART OF THE N.E. 1/4 OF S.W. 1/4 SEC. 6 T. 12 S. R. 6 E.

NORRIS AVENUE — N 88° 53' E 1328.5' — NE Corner of SE¼ Sec. 6 T 12 S R 6 E

HILL STREET

AVENUE

STREET

CANSLER AVENUE

SHORT FOURTH AVENUE

THIRD AVENUE

SECOND AVENUE

FIRST STREET

BLACK

N 7° 51' E 469'

1325'

State of Alabama, Etowah County

I, W. C. Paden, a Notary Public in and for said County in said State hereby certify that E.W. Whipps whose name as president of The Gadsden Land Co. a corporation, is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27 day of October, 1909.

W. C. Paden
Notary Public

Note:

Street car right of way shown by dotted lines also property of Col. R. A. Mitchell in Blocks 1 & 12 inclosed by dotted lines.